

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. X

Philadelphia, February, 1922

No. 5



U. S. SENATOR GEORGE WHARTON PEPPER

Confirmation Appointments for February and March

February 3. Friday.

Evg. Phila.—St. George, West,
The Bishop Suffragan

February 5. Fifth Sunday after Epiphany.

A. M. Phila.—Covenant,
The Bishop Suffragan
Evg. Phila.—St. Simeon,
The Bishop Suffragan

February 12. Septuagesima Sunday.

Evg. Phila.—St. Simon Cyrenian,
The Bishop Suffragan

February 19. Sexuagesima Sunday.

A. M. Phila.—St. Luke, Kensington,
The Bishop Suffragan
Evg. Phila.—Phillips Brooks Mem-
orial.... The Bishop Suffragan

February 26. Quinquagesima Sunday.

A. M. Phila.—Redemption,
The Bishop Suffragan
Evg. Phila.—St. Andrew, West,
The Bishop Suffragan

March 1. Ash Wednesday.

Evg. Wyncote—All Hallows,
The Bishop
Evg. Phila.—St. Monica,
The Bishop Suffragan

March 3. Friday.

Evg. Jenkintown—Our Saviour,
The Bishop

March 5. First Sunday in Lent.

A. M. Phila.—Good Shepherd, Kensing-
ton..... The Bishop
P. M. Phila.—Calvary..... The Bishop
A. M. Phila.—Atonement,
The Bishop Suffragan
P. M. Phila.—St. James, Hestonville,
The Bishop Suffragan

March 7. Tuesday.

Evg. Phila.—St. Elisabeth,
The Bishop

March 8. Wednesday.

Evg. Phila.—St. Mary, West,
The Bishop

March 10. Friday.

Evg. Phila.—Mediator,
The Bishop Suffragan

March 12. Second Sunday in Lent.

A. M. Phila.—Holy Comforter, West,
The Bishop
P. M. Phila.—St. Sauveur, The Bishop
Evg. Phila.—St. Barnabas, Hadding-
ton..... The Bishop
A. M. Phila.—Epiphany, Sherwood,
The Bishop Suffragan
Evg. Phila.—St. Giles,
The Bishop Suffragan

March 15. Wednesday.

Evg. Phila.—St. Philip... The Bishop

March 19. Third Sunday in Lent.

A. M. Phila.—St. Michael and All
Angels..... The Bishop
Evg. Phila.—Prince of Peace,
The Bishop
A. M. Phila.—St. Paul, Chestnut Hill,
The Bishop Suffragan
P. M. Phila.—Transfiguration,
The Bishop Suffragan

March 22. Wednesday.

Evg. Phila.—St. James, Kingessing,
The Bishop
Evg. Norristown—All Saints,
The Bishop Suffragan

March 23. Thursday.

Evg. Chester—St. Paul... The Bishop

March 26. Fourth Sunday in Lent.

A. M. Phila.—St. Michael's Chapel,
The Bishop
Evg. Phila.—St. John the Divine,
The Bishop
A. M. Phila.—Holy Apostles,
The Bishop Suffragan
P. M. Phila.—Gloria Dei,
The Bishop Suffragan

March 29. Wednesday.

Evg. Phila.—Holy Trinity Memorial,
The Bishop
Evg. Phila.—St. Andrew,
The Bishop Suffragan

ST. MARK'S, HONEYBROOK

St. Mark's is one of the old Parishes of Chester County. Although in the Diocese of Pennsylvania, it is on the borders of the Diocese of Bethlehem and Harrisburg. It is distinctively a Church of the open country.

It is almost unique among Episcopal Churches, in that its membership is made up, with very few exceptions, of farmers and their families. It is the only Church, of any religious body, in a farming country having a radius of about four miles. The natural beauty of this region can hardly be surpassed. The Church, with its fine old churchyard, the rectory and the little country school are grouped together on Church Hill, which is completely encircled by hills, forming, as it were, the hub of a wheel, of which the encircling hills form the circumference. The nearest village is distant five miles.

The country people of this old Parish are highly to be commended for their faithful attendance at the services of the Church. They have to come a distance of from one to eight miles, but visitors tell us that few Churches have so good an attendance.

Not only in the rural Churches, but in the Churches of the cities as well, the evening service today is a problem. St. Mark's has at the same time solved the problem of getting a good attendance at the evening meetings and the equally difficult and pressing problem of

doing something to evangelize the countryside.

It does not ask the people to come to the Church, but carries the Church to the people. The evening service is held at farmhouses, oftentimes from two to four miles from the Church. The neighbors gather at these meetings, the service is very informal, many familiar hymns are sung; there is a simple heart-to-heart talk by the rector, and after the meeting closes, the people generally remain for a neighborly social hour. There is always a nucleus of people from St. Mark's at these meetings, our Presbyterian friends are great helpers, and many of those present probably rarely attend any other religious service. Attendance ranges from twenty-five to fifty.

The Parish has a flourishing Young People's Society, and a Ladies' Aid Society of forty-five members, and an active branch of the Junior Auxiliary.

During the past year a concrete driveway, leading into the churchyard and along the front of the Church, has been built at a cost of \$300. A beautiful walnut pulpit was presented to the Church by Dr. Ashton B. Talbot, a member of the Vestry, and was used for the first time on Christmas day. Another generous friend of the Parish had the old lectern Bible elegantly rebound, and that was also used, in its form, for the first time, at the Christmas service.

WEST PHILADELPHIA SUNDAY SCHOOL ASSOCIATION

The winter meeting of the West Philadelphia Branch Sunday School Association of the Diocese of Pennsylvania will be held Tuesday evening, February 21, 1922, at historic St. James Church, Kingessing, Sixty-ninth Street and Woodland Avenue, preceded by supper at 6.30 o'clock.

The following subjects will be presented at the Supper Session:

"The Teachers' Opportunity," Rev. J. A. MacCallum, D. D., Walnut Street Presbyterian Church.

"The Value of the Church School to the Nation and the World," General Secretary Philadelphia Sunday School Association.

"The Mission of the Teacher," Rev. Wm. J. Cox, St. Andrew's, W. P.

At the Evening Session:

"How to Put It Across," Rev. C. E. McAlister, Hyattsville, Md.

"What Your Lenten Offering Does," Mr. A. D. Parker.

All interested in Church School work are cordially invited to attend. Supper tickets at fifty cents can be obtained from the secretary, E. Tracey Tobin, 439 South Forty-third Street.

The Brotherhood of St. Andrew Chapter of Epiphany Parish, Sherwood, has elected Albert E. Hurst as Director and Henry E. Beck, Secretary and Treasurer.

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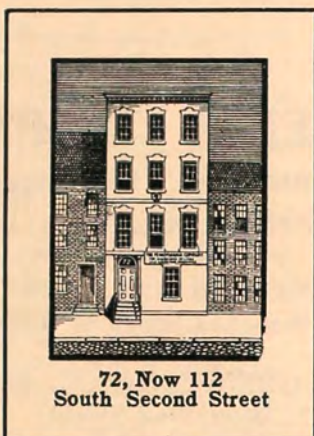
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THE CHVRCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except July, August and September

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

Terms	Single Numbers	15 cents
	Annual Subscription (by mail)	\$1.00
	Twenty-five or more copies to one address	Each, 50c. a year

Editor-in-Chief, THE REV. FREDERICK E. SEYMOUR
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VOL. X. No. 5

PHILADELPHIA, FEBRUARY, 1922

15 cents a copy
\$1.00 a year

Giving Gifts

Like produces like; love kindles love: God's gift to men moves men to give gifts to God. So the Wise Men at the Cradle, "opening their treasures and presenting gifts," fill out the lesson of Epiphany. The whole story is, not only that the coming of the Christ was signalled to the Gentiles by a star, but also that the Gentiles saw the star, came to the Christ, and showed His love for them finding its answer in their love for Him.

For that is why our Blessed Lord "came down from Heaven and was incarnate by the Holy Ghost of the Virgin Mary and was made man." His Incarnation, making Him visible to human eyes and audible to human ears, was a means to a great end. He appeared outwardly that He might take possession inwardly. He showed Himself to us that He might dwell in us. He manifested Himself as man that He might be in men and women: that He might make us like Himself.

Here then is the real test of our faith. It will not do for us to stand by as mere spectators, even though we sing His praises and call ourselves by His Name. It will not do for us simply to receive His benefits. "If any man have not the spirit of Christ, he is none of His." That is the point. As we watch

and welcome His Epiphany, we must manifest His Spirit; we must give to Him as He has given to us.

And there seems so little of this personal giving to a Personal Lord in our Christianity: so few sure signs that His spirit of giving has really entered into us. Grudgingly, spasmodically, we make our "contributions" or "donations" to various "good causes." The really free-will offering: the offering, that is, of a will really in union with His Will; freely, fully, faithfully claiming the privilege of fellowship and friendship: that is so rare among us.

Can we not make a better record for this year, now in its beginning? Last year a last-minute "drive" was necessary to save our missionary reputation. It was successful and we may well be thankful. But it was not really honorable or worthy. It was not significant of loyal friendship; it was not giving to Him as He has given, and is giving, to us, day by day.

"They opened their treasures: they presented unto Him gifts." Like produces like: love kindles love: God's gift to us should move us to give gifts to God.

Philippe Ruelander

Faith and Conduct

Faith is a prime factor in life—the motive of conduct.

One kind of faith is recognized and appreciated by the vast majority. It is the result of our educational system which inculcates the principles of morality but from a materialistic viewpoint. Our youth are taught ethics without the "motivation" of ethics, viz.: faith in spiritual things.

Faith in religious truths is little recognized—often discredited by those whose faith in "secular" things is strong. Students are quick to see valuations by adults, and draw conclusions. What is regarded as important enough to be taught, or at least, recognized by the schools, they appreciate. What is disregarded by the schools naturally is considered by pupils as of little importance, as something not really belonging to life.

This situation has its inevitable results in low standards of living, particularly in lowered ideals amongst young people.

Religious faith is vague—chaotic. Evil and sin are denied, the Incarnation is denied, God is explained away. The statement of Carlyle finds illustration: "When belief waxes uncertain, practice becomes unsound."

Immorality and adultery are weakening the safeguards of family, and hence of national life. The jazz craze caters to sex appeal. One popular cult,

pernicious in the extreme, deprecates the pro-creation of children, and considers marriage both unnecessary and undesirable. Drunkenness has taken on a new phase, because of opposition to the Eighteenth Amendment. Opinions may properly differ as to the wisdom of that enactment, but its existence makes a claim on patriotism. Prohibition has been of inestimable value to the class usually suffering most from effects of the liquor traffic. But now, through a childish attitude the "respectable" class is becoming the "gutter" class. The whole attitude is anti-American, and subversive of American ideals. The President recently urged the foreign-born "to consecrate themselves to the service and spirit of America." The present spirit of America seems disloyalty—which spirit grows quickly (with worse effects than liquid spirits), and is soon learned by the millions who come to this land seeking higher ideals—and too often finding lower.

Gambling, betting, games of chance and other forms of stealing are wrecking the lives of thousands. The picture is gloomy, and would be depressing were no remedy at hand. We *have* a remedy, however.

The remedy is not a new one, but is always efficacious. "*Repent, and believe the Gospel.*"

Repentance for the past, and Faith for the future will

"Win our country back to God."

F. E. S.

NEW LAYMEN'S MOVEMENT

Plans were discussed at a meeting of the Synod Committee of Laymen's Associations in the Church House on January 11th, for developing increased lay activity in the Church's work, and promotion of closer fellowship with all Christian bodies. The meeting was opened with prayer by Bishop Garland.

Mr. Ira W. Stratton, of Reading, Pa., chairman of the Committee, explained the objectives of the suggested movement. It was decided to request each Bishop to issue a pastoral letter to his laymen, calling attention to the movement. There will be a further meeting held in Washington, probably early in March, at which time each member of the Committee will be counted upon to report on the activities and methods of work of the various laymen's organizations in the Diocese he represents.

The Committee members present at the meeting were Mr. Stratton, chairman; Mr. Harry E. Speakman, of Wilmington, Del.; Mr. Thomas Perkins, Chestertown, Md.; Edward H. Bonsall, Philadelphia; Charles S. Shoemaker, Pittsburgh. Mr. Byron E. Adams, of Washington, D. C., was present, representing that Diocese in the absence of S. M. Kramer.

TO BOYS AND GIRLS OF THE DIOCESE OF PENNSYLVANIA

You are asked to write missionary stories, poems and prayers for the March CHURCH NEWS, which is to be the Church School Service League number.

Besides stories, which must not exceed 600 words; black and white drawings suitable for a cover design are wanted.

Of course only a few contributions can be published, but it is hoped that you will all try for the prizes to be awarded for the best story, the best poem, the best prayer and the best drawing.

Miss Marjorie Gibbon and Miss Ruth Packard will be the judges and all material should be sent to them, not later than Monday, February 13th.

Address care of Church School Service League, 202 South Nineteenth Street, Philadelphia.

All contributions must be neatly written and carefully marked with the name, age and parish of the contributor.

Watch for the March number of THE CHURCH NEWS!

GET YOUR TICKETS EARLY

Applications for tickets to the series of study classes which will be held at the Church House, on Thursday evenings, at 8.30 o'clock, beginning February 2nd, should be addressed to Reynolds D. Brown, Church House, 202 South Nineteenth Street.

The entire course will be illustrated by specially prepared lantern slides.

In a communication sent to all rectors in the Diocese, request has been made for aid in making the course known. The Rev. Dr. George G. Bartlett and Mr. Brown comprise a special committee appointed by the Diocesan Department of Religious Education for the purpose of announcing the undertaking, which is a new one.

The subject will be, "How We Got Our Bible." Professor Yerkes, of the Philadelphia Divinity School, will conduct the classes. There will be no fee or charge, and all who care to attend will be welcome. As the seating capacity is limited, admission will be by ticket only; the tickets to be distributed in order as applicants are received.

The Rev. Edward H. Bonsall, Jr., addressed a joint meeting of the Girls' Friendly Society and St. Vincent's Guild at the Pro-Cathedral on January 13th.

A Layman's Appreciation

*The following letter was written to Bishop Rhinelander by Mr. James F. Fahnestock. * Mr. Fahnestock is treasurer of the Pennsylvania Railroad and also chairman of the Department of Finance of the Executive Council of the Diocese, and a member of St. James' Parish, Philadelphia.—ED.*

"Philadelphia, December 16, 1921.

"My dear Bishop Rhinelander:

"Ever since the Rev. Mr. Shreiner gave us a talk at St. James' Church over a year ago concerning the Church Farm School, I have been desiring to enjoy the privilege of seeing the school, its work and surroundings, as he so vividly described them to us.

"This opportunity was afforded me when you called the last meeting of the Executive Council, to be held at the Church Farm School, Glen Loch, Pa., and I cannot tell you how glad I am that I arranged my work to spend the half day with the inspection party.

"On arrival at the School we were at once impressed with the attractive buildings and cottages, all of which were erected largely by the boys' own work. On entering the cottages I at once remarked how much they were like the third form at St. Paul's School, Concord, N. H., and was promptly advised that the separate rooms were six inches larger than those at St. Paul's.

"Upon commenting on the neat and tidy appearance of everything and asking who was responsible for the discipline, I was informed that the head master was putting into practice the training and experience he had had while a midshipman at the United States Naval Academy at Annapolis. Another striking feature is that the attractiveness of their environment—the appointments of their home life—whether it is the furniture, the window curtains, the plumbing or heating is of such cost they will be able to duplicate it for themselves from the wages that they will be fitted, by their schooling, to command, when 'they go out in the world.' This is significant.

"After inspecting the cottages we next inspected the farm buildings, the older ones altered by the boys to meet the requirements, and I know I am voicing the opinion of all who were there that we found everything as near as it could be made up-to-date, and all through the efforts of the boys.

"They operate the 600-acre farm, till the ground, sow the seed and gather the harvest. They also operate all the machinery required and keep it in repair.

"They further have quite an acreage in flowers and small fruits, which are sold to dealers in the city, and in addi-

tion, twice a year they send boxes of flowers as reminders to those who have shown their interest in the farm by contributions. Several Parishes purchase their weekly supply of flowers from the School.

"The School also has a large number of colony poultry houses, where eggs are produced in unusual numbers per flock, because of the scientific method of feeding, care, and 'daylight extension' by electric light. These eggs, of superior table quality, are sold in the city. (They took first prize in the County Fair.)

"The dairy herd supply all the milk needed for their own use and also for the making of butter, which is sold. The hogs and pigs which are raised are turned into hams, sausage and scrapple and also sold in the city. The shipment to the city of their farm products is by their own motor truck, operated by the older boys. The trucks (tractors and other complicated farm machinery) are kept in repair, taken apart and put together by the boys.

"What impressed me at once in seeing the boys at work was their earnestness, their bright, happy countenances, and the good healthy color in their cheeks, all indications that the basic foundation must be right, or it could not produce this result.

"With all the work they have regular hours for study. Their studies are linked up with their work. Arithmetic or geometry for instance with the measurements for lumber to change a cow stall or building a cottage, amount and cost, etc. Drawing, from an item taken from a machine they may be handling or repairing, etc. Actual problems in physics or chemistry are confronting the boys every day—in place of the imaginary problems 'in the books.'

"Upon inquiry we learned that the aim of Mr. Shreiner and those working with him is to produce at least one in each class who would wish to specifically train for the ministry, and we further learned that the course in the School would fit the boy when he left there to pass his entrance examination for college and eventually for entrance into divinity school, to be ordained as Priests of the Church.

"When we consider that the Church Farm School admits boys between the ages of twelve and fifteen, at the beginning of their formative period and carries them through a five years' training under these influences, I could not but feel that the Episcopal Church had not undertaken a finer work or one which promised greater returns on the investment.

"In closing I cannot refrain from ex-

pressing my belief that the success thus far attained has been due largely to the strong personality and enthusiasm of Mr. Shreiner. To arrange and develop such a 'school for dependent protestant white boys,' has been in his mind since his own young manhood—the progress so far and so rapidly made, carries every evidence of his long preparation and matured judgment. His magnetic influence over the boys is in constant evidence as he moves about and among them, and I am sure so long as he remains at Glen Loch, the progress will be onward and upward.

"You told me you were interested to know the impression the School made upon me, and I hope I have not been too verbose in telling it, and I want to thank you from the bottom of my heart for giving me the opportunity of visiting the School.

"Faithfully yours,

(Signed) "JAMES F. FAHNESTOCK."

BISHOP RHINELANDER PREACHES AT BISHOP WHITEHEAD'S ANNIVERSARY

Bishop Rhinelander preached the sermon at the celebration of the fortieth anniversary of the consecration of Bishop Whitehead, of the Diocese of Pittsburgh, on Tuesday night, January 24th, in Calvary Church, Pittsburgh. Bishops and clergy from many Dioceses of the Episcopal Church attended the anniversary services. On the following morning Bishop Rhinelander, by invitation of Bishop Whitehead, preached the sermon at the consecration of St. Paul's Church in Kittanning, Pa.

ST. STEPHEN'S, BRIDESBURG

Sunday, December 18th, was a happy day at St. Stephen's, Bridesburg, when Bishop Rhinelander confirmed a class of twenty—from the white-haired grandfather to the white-robed choir boy. This was the first confirmation under the rectorship of the Rev. George Mair. The Bishop remained over until afternoon, when he visited the Church School, catechising the children, and to their great delight, played the piano with the boy orchestra for the singing of the hymns.

A bronze tablet in memory of four boys of St. Timothy's Church, Roxborough, was dedicated Sunday morning, January 22nd. The Rev. Sydney A. Caine, rector of St. Timothy's, preached the dedication sermon. The four boys who lost their lives in the war were Leon Johnson, Nathan Seel, Thomas Warwick and David Townsend.

EXECUTIVE COUNCIL ENDORSES NEW DIOCESAN MOVEMENT IN COMMUNITY SOCIAL SERVICE

The Social Service Department of the Diocese is about to undertake a most unique and, it is believed, original venture in community social service.

By action of the Executive Council of the Diocese it has been authorized to raise funds towards the erection of a \$25,000 building in Morrisville, Bucks County, Pa. It is proposed to raise the first \$10,000 to begin the construction by appeals for contributions. The remainder of the estimated cost will be borrowed on mortgage.

The building, when completed, is to be used for general community purposes by various organizations in Morrisville. It is intended to be the home and headquarters for all community activities of the Bucks County town. The endorsement and support of the Executive Council followed a favorable report submitted by the Social Service Department.

The idea originated with the Rev. S. M. Holden, Rector of Incarnation Parish in Morrisville, and Dr. Thomas B. Stockham, Chief Burgess of the town and Rector's Warden of the Incarnation. Morrisville, a growing town of 4000, across the Delaware River from Trenton, is without any adequate building for community uses. After conference with community and civic groups in the town and the representatives of several religious bodies, Mr. Holden and Chief Burgess Stockham suggested that the Diocese endorse the plan of putting up the building.

Chief Burgess Stockham has agreed to contribute the site, valued at \$2500. The proposed building will be directly across the street from the Church of the Incarnation. The architecture will correspond to that of the church.

The building will take the name "Church Community House." Title will be vested in the Trustees of the Diocese of Pennsylvania. The Bishop of the Diocese will be president ex-officio of the Board of Managers and the Rector of the Incarnation will be chairman. Five members of the Board will be communicants of the Episcopal Church and five others will represent a majority of the community groups in Morrisville.

It is intended to use the building for community "movies," for a free library and headquarters for the Morrisville Welfare Association, the Boy Scouts or any other civic or community organization. Within a few years it is aimed to be a self-supporting project.

Start some kind work on its travels. There is no telling where the good it may do will stop.

A Plea for the Cathedral in Philadelphia

To the Editor of THE CHURCH NEWS:

A reconstruction for better ideals in all of life should be the countersign to our soldiers of the Church today.

The building anew in our hearts, and souls, the simpler purity of true Christianity. We must go back to Him in these terrific days, not only for our souls' sake, but for the sake of our country. There has been a seeking for Him, after great tragedies on the earth. When the watchman calls, "All is well," a few pause to say, "Thank God"—but pass on. When humanity is hurt, alas! *then* the crying need—then it is written in history, from the earliest records, in all religions, that the human being has turned to God.

Now, after this World War, men sorely need support and help for the future. We Christians are seeking to give of our best to meet the need, but many find it difficult to see their way to do so.

All the Cathedrals were started in reconstruction periods and here in America the Cathedral work has gone forward tremendously in a few years. We are so impatient a people, we do not believe this, but look what New York, Washington and now Baltimore has done in a few years' space.

What is Philadelphia going to do for her Cathedral?

While the Art Museum goes up on the Parkway, while other great buildings are planning for sites here, what are we Churchmen of Eastern Pennsylvania doing for our Cathedral except to speak of it as something fine in a dim future?

We need this Cathedral as soon as we can possibly have even a small chapel of it, to use! The Pro-Cathedral work is carried on at St. Mary's by a few, whose hearts are in Cathedral methods. We need a Cathedral in the heart of the city, for a Cathedral purpose, quite different from the Parish Church. Think what it would mean to the drifting population of Philadelphia today! It would render the same service to Christianity as it has rendered for centuries in Europe. To the laborer, the rich man, the "stranger within our gates." It would be a refuge and a place of service to be found nowhere else in no other way.

We will not have it until the spirit moves us to have it—then we will have it very quickly! After all, most great things are achieved by the Spirit, fundamentally; the money follows naturally where the will is. Laying foundations means a task which is as hard and as exacting as it is essential. Will not earnest workers come forward with a concerted effort to help the Cathedral?

The strong currents of popular thought, the eager turbulent movements of mod-

ern life, so characteristic of these times, and so menacing and threatening, make us all pause and think how best to meet the situation.

We must have some visible expression of our steadfastness. Patriotism has the flag; marriage, the ring—Our Church should start at once with a great Cathedral, as an emblem of faith in wavering times, apart from the tremendous service it would give.

The old moorings in many minds no longer hold, the anchor drags, the mariner is perplexed. Think of the Cathedrals in Europe, and the service they give to just these persons!

Bishop Potter, in an article on the Cathedral of St. John the Divine, said: "Some day we will see men walking through our city streets, with turban and flowing robe; one will turn to look at him with curiosity." Does it ever occur to us that these days are upon us, in so short a time after they were spoken? The time is coming when people beyond the seas, of pagan customs and costumes, will be with us. And when it does come, has it ever occurred to us what will be the impression which these strangers will derive from what they see as they go about our cities? They will note the size and height of our great buildings, the sky-piercing erections, the vast warehouses, the tremendous energy of the people, the great wealth. But I am sure they will ask: "Where are the temples?" We need our Parish Churches. We must "give till it hurts" to our Missions. But we need, too, right in the heart of the city, a Protestant Episcopal Cathedral!

MARGARET THAYER GRAHAM.

TO PAY OFF MORTGAGE ON PARISH HOUSE

Edward Bains, accounting warden of Christ Church, Germantown, reports the last payment will be made on account of the mortgage on the Parish House early in February. The Church property will then be free from all indebtedness. This has been accomplished by the systematic use by the envelope contributors of the blue envelopes, thereby making a monthly offering to this end.

It has been suggested by members of the congregation that the blue envelope be retained and the income from that source be used to create a fund to be used for such extraordinary repairs and improvements to the Church property.

The Church of Our Saviour, Jenkintown, is planning another Men's Dinner for February 27th. Dr. John W. Wood, of New York, and Franklin Spencer Edmonds, of Philadelphia, will be among the speakers.

Call for Support of Cathedral Work

The Cathedral League and Associates have sent out an appeal to many thousands of people in the community for help in the Cathedral work. Accompanying the appeal was a personal letter signed by Bishop Rhinelander in which he enlarges on what he has already said on the subject of a practical Cathedral program for the Diocese.

THE CHURCH NEWS in this article publishes the Bishop's letter. The appeal sent out by the Cathedral Chapter and Associates is signed by Bishop Rhinelander and Bishop Garland. Other signers are:

Rev. Samuel B. Booth, Rev. George L. Richardson, Charles Biddle, John J. Collier, Eli Kirk Price, William Ellis Scull, Benjamin Rush, Andrew Wheeler, Sydney L. Wright, Charlton Yarnall—*Cathedral Chapter*.

Thomas G. Ashton, William P. Barba, James Wilson Bayard, Henry H. Bonnell, Henry D. Booth, Charles L. Borie, Jr., H. I. Brown Reynolds D. Brown, Edward S. Buckley, Jr., A. J. County, Thomas DeWitt Cuyler, James F. Fahnestock, Stanley G. Flagg, Jr., Thomas S. Gates, Sydney E. Hutchinson, S. Pemberton Hutchinson, Warren P. Laird, Frank H. Longshore, J. Vaughan Merrick, Frank H. Moss, Clement B. Newbold, John S. Newbold, C. S. W. Packard, George R. Packard, George Wharton Pepper, John O. Platt, John H. Rankin, William H. Reeves, Lewis A. Riley, Louis B. Runk, William I. Rutter, John J. Saunders, Roland L. Taylor, Herbert J. Tily, Samuel M. Vauclain, Henry W. Watson—*Associates of the Cathedral*.

In part the appeal reads:

"We want your help in our Cathedral work. We want it to be your work as well as ours. We want as many as possible of the people in Philadelphia to have a share in it.

"We put the work of the Cathedral before building. The work is the soul: the building is the body. If the soul is alive and active, a body will be given it: a body worthy of what the soul is doing: a building vast, beautiful, uplifting, fitted to be the instrument, through which the ministry of the Cathedral shall reach and uplift the whole community.

"For that is our aim. That is our Cathedral work. We have many churches for separate groups of faithful people. We have no church for all the people. And it is the people as a whole: the multitudes, who now, as in our Lord's day, are as "sheep having no shepherd," who are in our hearts and minds, whom we would reach and help.

"In this Christian city of Philadelphia multitudes have no regular connection with any religious body whatever. They never enter a church, except to be baptized or married or buried. Spiritually they are untaught, unfed, neglected, and

therefore they are restless and unhappy, as all must be who have never known that the only road to peace and happiness in this world is the one which leads to eternal peace and happiness in the next.

The Bishop's letter reads:

Reverend and Dear Brother:

At the recent anniversary luncheon and in the November number of THE CHURCH NEWS, I spoke of a practical Cathedral program for the Diocese. I want to enlarge a little on this subject in this letter.

As time goes on we shall have increasing need of a Cathedral foundation. First one and then another of its many functions and lines of service may be usefully put into operation as the coherence and energy of our Diocesan life and work develop.

Building operations, except in the case of a Synod hall, ought not at present to be urged or emphasized, but it is evident that a staff of experts in various departments, given wholly to Diocesan work and supported mainly, if not entirely, by Cathedral funds, could be busily and usefully employed at once. For instance:

(a) For intensive spiritual work by means of Retreats, Quiet Days, Parochial Missions, and Conferences. Many English Dioceses have established Retreat House with fruitful results. We have made a beginning at Wrightstown, in Bucks County, which could be easily developed.

(b) For educational work. Several other Dioceses have felt and filled this need. Our own Educational Department is insisting on it.

(c) For what may be broadly called the prosecution of the Nation-Wide Campaign. What the Rev. Mr. Hubert-Jones has done with remarkable success in many Parishes and Missions illustrates this need and opportunity.

(d) For work among foreign-born Americans; Italians, Poles, Hungarians, Roumanians, Jews, and Greeks. We cannot meet the complicated and critical questions presented in this field except under wise and expert guidance.

As this Diocesan work expands there will be increasing need of a spiritual center to which the members of the staff are attached, under some such title as "Missioners." Such a center is provided by the Pro-Cathedral. Its present location is, and has been, a handicap in some ways. It may be wise to change to a more central and available position if the chance comes. Meanwhile, the work done is strong and solid and wisely planned. It is ready to be built on. It will provide a starting point for a more

complete and normal organization and is capable of free adjustment and adaptation as new needs and opportunities arise.

This is a mere summary but it may serve to guide your thought and to be the subject matter of future conference between us.

Meanwhile, I ask your help in two directions in preparing the way for this development:

1. The Cathedral Chapter and Associates will shortly send out an appeal to a large number of people in this community, including, but not confined to, our own adherents, asking for contributions primarily for endowment and maintenance. This will mark the beginning of an effort which is to be steadily maintained under the direction of Mr. Henry D. Booth. It will not be in the nature of a drive. No pressure is desired or intended. Experience shows that a Cathedral institution makes a peculiar appeal to some who are not otherwise easily moved or interested. Our hope is to discover and enlist such men and women for the support of our plan. A copy of the appeal is enclosed in this. I hope you will take reasonable opportunity to commend it and explain its object.

2. The Cathedral League has been in operation for two years. It is working for the Endowment Fund to which its annual dues of fifty cents a year are given. The extension of the membership of the League will obviously increase information and interest among the rank and file of our people. I hope again, that you will at your discretion encourage the formation of a branch of the Cathedral League in your congregation, if no such branch has as yet been started.

In anticipation of conferences which I hope to have with the clergy on this and other important matters, I shall be much pleased to receive from you any comments or suggestions which you may have to make and to answer any questions.

Faithfully yours,

P. M. RHINELANDER.

December 29, 1921.

John Hall Rankin was unanimously elected to the Vestry of St. Thomas Church, Whitmarsh, last month, to fill the vacancy caused by the death of William H. Taggart. Mr. Rankin, who came to St. Thomas' from St. Peter's, Germantown, served for some time as a Vestryman in the latter Parish. He is the architect of St. Thomas' new Parish house.

Parish Meetings and Elections

It is generally felt that Parish meetings and the election of Vestrymen and of Delegates to the Convention are formal matters which arouse no interest among the people and attract practically no attention.

There is evidently a very great loss here. The Church has put an immense responsibility upon the laity, which the laity do not recognize. This means that our system of representative government is so far a failure.

It is interesting to notice that the same situation obtains in other Dioceses. Bishop Lawrence, of Massachusetts, has recently addressed letters to the Clergy and laity of his Diocese calling their attention to this matter and of these letters extracts are printed below in the hope that the telling arguments of Bishop Lawrence may have their due effect with our own people and lead to a reform.

PHILIP M. RHINELANDER.

In Bishop Lawrence's letter to the Clergy of the Diocese of Massachusetts notes that Parish meetings formerly were perfunctory.

"Of late," the Bishop adds, "there has been an improvement, and in some Parishes they have been made a rallying point for Parish loyalty. I am grateful for the response to my letter of three years ago upon this subject. Cannot we all join this movement? The people are more ready to be interested in the working and finances of the Parish than we think.

"What I suggest is that you officers of the Parish and its Guilds arrange for such a meeting as will bring together all the possible voters in the Parish. Whether that be through a good, well-conducted business meeting, or whether it be a combination of a social and business you will know best.

"Cannot you make of the preceding Sunday services an opportunity of arousing the loyalty of the people to the Parish, of showing them the close relation of the worship to the activities and business of the Parish? Very few people in our Churches have a conception of what the Church of Christ should be to the people of the community, and its boundless spiritual opportunities.

"Tell the people the conditions of suffrage as found in the Parish by-laws. Why not get the Vestry to send a post card to every possible voter asking him or her to register? Why should not as large a percentage of possible voters vote in Parishes as in town and State elections? We believe that the use of the franchise is an education in democracy—why not in the democracy of the Church? Thus a stronger and more intelligent body of public opinion is created. Let the people have the facts of Parish activities and discuss policies.

May it not be that in some cases we will have stronger and more active Vestries?"

In the Bishop's letter to the laity of the Massachusetts Diocese he emphasizes the dignity, responsibility and importance of the officers of a Parish.

"We count it a citizen's duty to have some knowledge of the policies and working of our towns and State, and to vote at the election. Are we as conscious of this duty in relation to the working of the Parish and the election of its officers? Why should not everyone who has the right to vote in the Parish election register and vote? Cannot you learn if you have the right to vote, and, if so, attend the annual Parish meeting? Great gain will come to the Parish if everyone takes part.

"The election of wardens and Vestrymen and delegates to the Diocesan convention is a very important duty which we have no right to leave to half a dozen voters. Those who are elected have a right to feel that they are the choice of the great body of the people.

"We have a duty to see that those who are best fitted for their office have our vote and support."

In electing convention delegates, Bishop Lawrence adds, "The Parish undertakes a solemn duty to send persons truly representative, wise, high-minded and faithful in attendance at convention.

"Towns do not usually re-elect men to the Legislature who neglect to attend the sessions. The Diocesan convention has important duties, and sometimes such business or elections as will affect the Diocese or the Church for years.

"The Parishes of the Diocese have as a rule faithful officers, some of them of the very best. We all, however, rector, officers and people, do well to take stock of ourselves from time to time, and demand higher character and more devoted service.

"Pumping money from the people's pockets drives them away. Lives consecrated to Christ, moved by a sense of stewardship, clear as to what the Church is here for, intelligent as to the activities of the Parish, bound together by faithful and skilled administrators, will never lack support. From the living spring come refreshing waters."

The Parish of Holy Apostles, Twenty-first and Christian Streets, held its twentieth annual Men's Dinner on Thursday night, January 26th, in Cooper Battalion Hall, Twenty-third and Christian Streets. The speakers were the Rev. Carter Helms Jones, Fletcher W. Stites and Noah Swayne.

JERUSALEM AND THE EAST MISSION

The following appeal signed by Bishop Garland, as Treasurer of the Jerusalem and the East Mission for the United States, has been forwarded to all the clergy of the Church in the United States. The appeal is authorized by the Presiding Bishop and Council:

"Church House, 202 So. 19th St.,
"Philadelphia, Pa.
"Septuagesima, 1922.

"Beginning at Jerusalem'

"St. Luke XXIV: 47

"Reverend and Dear Brother:

"I enclose the annual appeal from the Bishop in Jerusalem, and hope it will be possible for you to take up an offering for this work on Good Friday. At this time when the Jews are flocking back to the Holy Land and millions are being raised for Jewish colonization, we must give generously to strengthen the foundations of Christian work which exist in Jerusalem and throughout Palestine and Syria.

"I am sure you will be glad to note that we remitted last year \$13,000. Many of our Parishes took a special interest in the fund during the past year, as a testimony to their regard for Doctor McKenzie. I have suggested to the Council of the Jerusalem and the East Mission that a small invested fund be set apart to commemorate the services of the Rev. Henderson Judd and the Rev. John H. McKenzie. The Council assures me that this will be done whenever funds are on hand that can be invested for this purpose.

"May I suggest that this year you also take up an offering in your Sunday School on one Sunday in Lent, to be used for work among the Children of Jerusalem? In the City of Jerusalem alone, the Bishop spends about \$10,000 a year on work among children. It would be a splendid thing if in all our Church Schools we could give him a special offering for this educational work among boys and girls. I would be glad to have such offerings marked specially as coming from the Sunday School.

"I commend to your prayerful consideration the great work that is being done by the Bishop in Jerusalem. I trust that at this season of the year, when the thoughts of our people are daily turned toward the Holy Land in meditation and prayer, you will urge them to give generously to the support of the work in Palestine, and to pray daily, especially on Good Friday, that the time may soon come when prophecy will be fulfilled and 'all Israel shall be saved.'

Request is made that all remittances be forwarded to Bishop Garland or to the Provincial Secretary.

"You Did It"

We needed \$50,000 to make our contribution outside the Diocese for 1921 equal those of 1920.

That was two weeks before the curtain of time rang down on the year just past.

"You Did It," epitomizes how the situation was met. The Parishes did their part. The individuals to whom appeals were made gave the Bishop all he asked. Those who doubted and "croaked" also helped to the full.

"The fine Missionary traditions of our Diocese will be sustained," was the answer that went ringing through the Parishes in response to the Bishop's appeal at the annual Church Club dinner for a new resolution of zeal and enthusiasm that all the efforts in the Diocese may be for mankind and the good of the Church. Any fears which the Bishop may have had that the Diocese would "run behind" have been dispelled.

The Diocese of Pennsylvania is the locale of the birth of the organized missionary movement of the Church. As is well known the Domestic and Foreign Missionary Society, now in its Centennial Year, was set up here in 1821.

It is most fitting that the Diocese of Pennsylvania should in the centenary year of 1921 come to the Church with a generously complete offering for the Mission of the Church.

Pennsylvania took up vigorously the forward work of the Church; very early set up its Executive Council and officers; assumed the Nation-Wide Campaign as a Diocesan undertaking and has in every way pushed forward this great work, reaping all its attendant advantages and blessings.

It was impossible that so great a work could be fully developed in a year or two, and the Diocesan officers fully appreciated this. The dislocation of

accustomed ways in doing the larger work proposed was also fully understood. Wide, far-reaching plans were studied and put into motion to bring about in the fewest number of years the purposes of the General Convention of 1919 as applied to Pennsylvania.

Nearly all of the Parishes have made the campaign since then and until now. The universal result has been that each Parish has become in itself a stronger unit of the Church. The Diocese and the whole Church consequently have benefited.

The Parish givings in 1920 for the purposes of the Nation-Wide Campaign were \$502,562, and for 1921, \$559,352.

It will be seen that the growth was notable, especially when considered in the light of the materially different business conditions of the two years.

The quotas account as between the Diocese and the office of the Treasurer of the Presiding Bishop and Council when studied and estimated in November by the Diocesan officers indicated that the 1921 remittances to the Presiding Bishop and Council apparently would fall below 1920 by about \$50,000.

In the Centennial Year this difference was a cause of great concern to our Bishops and their officers. Something simply had to be done.

The aims of the organization of our many Dioceses, including working secretaries, volunteer services of competent laymen, setting up of Executive Councils and Executive Committees of these, and like implements of work, were designed to lift from the Bishops and Clergy much of the secular and non-ecclesiastical work, and thus to leave the Bishops and Clergy more free for their ecclesiastical and spiritual duties.

In large measure all this has been accomplished. But when Pennsylvania

was confronted with the apparent deficit in its missionary givings in its Centennial Year, the Bishops at once came forward and said to the officers: "Use us. We will try to get this money, for this special event, just as we used to be obliged to do every year. When our work of development is complete throughout the Diocese it will no longer be necessary."

The offers of the Bishops were at once accepted. The whole Diocese responding under the leadership of the Bishops, produced the desired result of a special fund of \$50,330 and more to come, which, added to the sum sent during the year in the prescribed manner, went "over the top" of similar funds sent in 1920 to the Presiding Bishop and Council.

In 1920, including Specials, there were sent—\$268,059.14.

In 1921, including Specials, there were sent—\$274,591.43.

Extraordinary efforts like these should be and soon will be the exception. It becomes more evident daily that the present working basis upon which the Church is proceeding is correct and sound.

When every unit—the Parish—is doing its work on *its* units—the family—then there will no longer be found the need for such special appeals.

The Bishops and their officers desire to congratulate their fellows on the splendid outcome of their work; to thank them for their quick generosity, and to manifest the confidence felt that the Diocese of Pennsylvania is composed of live loyal Parishes filled with live loyal Christians determined that the work of the Church shall be amply exemplified in this Diocese.

W. P. B.

CAMP DIX APPRECIATION

The following letter of appreciation has been received by each organization in the Diocese which, under the auspices of the Diocesan Committee, participated in the distribution of Christmas gifts to the soldier boys of the 26th United States Infantry at Camp Dix, N. J. It is addressed to the chairman of each organization.

"It gives me great pleasure to acknowledge and express our deep appreciation for the splendid part you played in our delightful Christmas. Five hundred officers and men, their wives and children, were present at the 11 o'clock celebration on Christmas morning, when we heard the beautiful account of the Nativity as recorded by St. Luke, addresses of appreciation by the regimental

commander and the chaplain, and where every officer, man and child in the regiment received gifts from you good people of Philadelphia.

"Presents and candy were sent by the different companies to their men in hospital and prison, and reserved for those on duty and leave.

"A man, his wife and four children, arriving the night before and having no opportunity to prepare for the occasion, were very hearty in expressing their thanks for the lovely games, candy and oranges you made it possible for us to give them.

"Finding and attractively wrapping 950 presents and as many half-pound boxes of candy was a magnificent work of Christian love, bravely undertaken, and most successfully accomplished.

"Thanking you again for your part in this fine achievement, I am,

"Yours very truly,

"CHARLES W. B. HILL

"Chaplain 26th Inf."

SERVE BREAKFAST AT PRO-CATHEDRAL

A light breakfast is served in the Guild House of the Pro-Cathedral on Sunday mornings after the 7.30 o'clock service for the convenience of persons who wish to stay. The cost is twenty cents. If possible you are asked to give notice on Saturday if you wish to come, but there are always a few extra places, so if you have not given notice and wish to stay, please feel privileged to do so.

CHURCH PENSION FUND EXTENDS BENEFITS TO CLERGYMEN'S WIDOWS

At their meeting on December 20, 1921, the Trustees of the Church Pension Fund appropriated, until further notice, out of the income of the actuarial surplus which they are compelled to maintain, out of legacies, and out of various other small sources of income not regularly within the pension system, an amount sufficient to provide an immediate payment of \$1000 to the widow of any clergyman dying in active service, to be paid upon the death of her husband.

This is in addition to the annuities provided for in the rules. It was the opinion of the Trustees that such a grant would be very helpful at a time when generally there are extraordinary expenses occasioned by removal from a rectory and other expenses consequent upon the breaking up of a family.

The Trustees were very desirous to avoid discrimination between a case that would occur after their action and the case of a widow of a clergyman who had died in service since the establishment of the Fund on March 1, 1917. They were not able to make a grant of a \$1000 now to the ladies whose names are already on the pension roll. But they were able to increase the annuities granted upon the death of a clergyman in service since the establishment of the Fund by \$60 a year, which is the income at 6 per cent. upon the \$1000, which would have been received if it had been possible for the Trustees to put this regulation in force at the commencement of their trust.

CHURCH HISTORICAL SOCIETY

The Society held its annual meeting in January when the following officers were elected to serve for the ensuing year: The Rev. G. Woolsey Hodge, D.D., President; the Rt. Rev. Paul Matthews, D.D., Vice-President; Mr. William Ives Rutter, Secretary; Mr. William J. Dickson, Treasurer. Mr. Thomas L. Montgomery and Mr. John Ashhurst were elected to fill vacancies in the Executive Board.

At a subsequent meeting of the Executive Board, the Rev. Robert G. Osborn, D.D., was elected librarian.

It was also determined to issue an appeal for increased membership in the Society, in order to arouse more interest in its work and provide the necessary funds for the proper care of its collections.

Bishop Tuttle's eighty-fifth birthday was January 26th.

MEDIATOR'S NEW VICAR



REV. GRANVILLE TAYLOR GOES TO MEDIATOR THIS MONTH

The Rev. Granville Taylor, who accepted the unanimous call of the Holy Apostles Vestry and the Vestry of the Chapel of the Mediator, to be vicar of the Mediator, Fifty-first and Spruce Streets, will preach his first sermon in his new charge February 19th. At the Mediator, Mr. Taylor succeeds to the vacancy created by the resignation of the Rev. Phillips E. Osgood to become rector of St. Mark's, Minneapolis.

For the past three years Mr. Taylor has been rector of St. Paul's Memorial, Fifteenth and Porter Streets. He was born in England but passed the greater part of his life in this city. He was graduated from Friends' Central School and later from Swarthmore. Mr. Taylor received his degree of master of arts from the University of Pennsylvania, and his theological training was obtained at the Philadelphia Divinity School.

COMMISSION ON CLERICAL SALARIES

The Commission on Clerical Salaries has completed its schedule of salaries to be paid from the Sustentation Fund for the year 1922. We think we have provided for every case, but in case anyone has by unhappy chance been overlooked the Commission will be glad to take the matter up at once. Communications should be addressed to the secretary.

GILBERT PEMBER,
244 High Street,
Germantown.

"Have great expectations. Back them with vigorous, never-wavering faith."

COMES TO KENNETT SQUARE FROM KANSAS DIOCESE

The Rev. William Edward Warren, of Independence, Kan. has accepted appointment by Bishop Rhinelander as priest-in-charge of the Advent, Kennett Square, Chester County, succeeding to the vacancy caused by the transfer of the Rev. Walter C. Pugh to St. Giles, Milbourne.

Mr. Warren was rector of the Church of the Epiphany in the Kansas town, resigning that post to come to the Diocese of Pennsylvania. He is a graduate of the University of Minnesota, the Seabury Divinity School, and was in charge of Parishes in Jacksonville, Florida, and worked among the consumptives in New Mexico. For a short period he was a Special Agent of the United States Treasury Department.

HOBART'S CENTENNIAL CAMPAIGN

Hobart College Centennial Campaign is making fine progress in Pennsylvania and Delaware, according to reports. It is expected the district quota will have been raised and exceeded when the final count is made.

An enthusiastic dinner was held in Philadelphia, January 9th, at which Dr. Murray Bartlett, Dean of Hobart, was present and a number of alumni pledges were made. On Wednesday, January 18th, Bishop Brent addressed a number of influential Philadelphia Churchmen and on the 19th Doctor Bartlett again visited Philadelphia in the interest of the campaign. The Rev. Irving A. McGrew, '03, has been instrumental in having Doctor Bartlett preach in a number of Philadelphia churches, placing Hobart's cause before the congregations.

Under W. B. Read, '98, as Chairman, the committee is carrying out plans for canvassing alumni and friends of Hobart throughout the State and also in Delaware.

ST. STEPHEN'S COLLEGE TO RAISE \$500,000

Five hundred thousand dollars is to be raised for St. Stephen's College, Annandale-on-Hudson, N. Y., in a campaign to start March 14th, according to announcement of Senator William J. Tulley, of the Board of Trustees. The fund will provide for a new dormitory and a Science Building, together with changes in the present buildings, and a permanent endowment of \$350,000.

Among those who have endorsed the campaign are President Hibben, of Princeton, President Sills, of Bowdoin, President Meiklejohn, of Amherst, and Dr. Frank Graves, the Commissioner of Education in New York State. The campaign will close April 4th.

TWO CLERGYMEN OF DIOCESE ON MISSIONARY TRIP TO LIBERIA

The Rev. Francis B. Barnett, rector of St. David's, Manayunk, and the Rev. Thomas R. Hazzard, assistant at the Bucks County Mission, sailed January 14th, on the steamer Baltic for Liverpool, en route to Liberia, where they will make an inspection of the Missionary field in the "back lands" of the Republic of Liberia.

Mr. Barnett is hopeful, with Mr. Hazzard's assistance, in finding conditions such as will justify his leading out a group of people for Missionary work sometime in the early part of 1923.

"Certain conditions are supposed to exist in the part of Liberia we will visit," Mr. Barnett said before he sailed, "but as far as is known only two white men have ever gone into that part of the country. One was Captain Wallis, of the English Army, in 1908. The other was the Rev. Mr. Ramsaur, one of our own Missionaries, in 1919. Both these trips were brief in time; limited in area covered and without a definite object. Those journeys, too, suffered somewhat, from lack of equipment to make records as to climatic conditions. Thanks to the generosity of an interested friend, this trip of inspection can be made with an equipment and personnel adequate enough, one hopes, to obtain satisfactory results.

"It is of course impossible to make out a time table where conditions are so unknown. We expect to reach Freetown, Sierra Leone, about February 5th. From that time on dates cannot be counted on. After the necessary days of preparation we shall start for the interior—spending about a month in the Northwestern area of Liberia, and then working our way down through Liberia some fifteen days' journey to the coast, taking the first available steamer for England or Spain and then home again—arriving sometime between the middle of April and the middle of May."

The Rev. Alexander Patman, of Fox Chase, is in charge of St. David's during the temporary absence of Mr. Barnett.

CHURCH ADVANCEMENT SOCIETY'S 110th ANNUAL REPORT

In presenting the annual report, we would call attention to the general aim and purpose of this Society—to advance the cause of Christianity chiefly by appropriating sums of money as the last payment on churches, lands, rectories, Parish houses, or other buildings. Very rarely is any money given for salaries. For 110 years our Society has been helping to advance and upbuild the Church. Many Parishes and Missions have been so helped by the financial aid received from this source that discouragement has been turned to success, and weak,

Results of "The Church News" Advent Offering Campaign

Church Schools obtaining first prizes of \$10, and second prizes of \$5 in THE CHURCH NEWS Advent Offering Campaign were:

CLASS A

(Schools with enrollment of 100 or less)

St. Martin's, Oak Lane, first, twelve subscriptions.

St. James', Perkiomen, second, five subscriptions.

CLASS B

(Schools with enrollment of more than 100 and not more than 300)

St. Philip's, West Philadelphia, first, seventeen subscriptions.

St. James', Philadelphia, second, four subscriptions.

CLASS C

(Schools with enrollment of more than 300)

Mediator Chapel, West Philadelphia, first twenty subscriptions.

Epiphany, Sherwood, second, four subscriptions.

Checks for the prize money have been sent by THE CHURCH NEWS to the Rectors of the above-named Parishes to be applied to the Advent Offering of those schools.

A total of ninety subscriptions for THE CHURCH NEWS was received during the campaign.

Of that number, fifty-four were returned from Parishes direct, where under the conditions of the campaign twenty-five cents of each such subscription was retained by the Church Schools

to be applied to the Advent Offering of those schools.

THE CHURCH NEWS received at its office direct thirty-six subscriptions. Under the conditions of the campaign THE CHURCH NEWS agreed to remit to the Advent Offering twenty-five cents of each of these subscriptions. A check for \$9 has been sent to George W. Jacobs, Treasurer of the Advent Offering. Eight of the thirty-six had no Parish designation. The others did. They are credited in the list of prize winners or are credited to Parishes in the following:

St. Peter's, Germantown, three; House of Prayer, three; Trinity, Oxford, three; Country Centre Mission two; and one each for St. Peter's, Philadelphia; All Saints', Darby; St. Bartholomew's, Wissinoming; Grace, Mt. Airy; St. Clement's, Philadelphia; Christ, Pottstown; St. Mary's, West Philadelphia; St. Stephen's, Clifton Heights and St. Giles', Sixty-ninth Street.

Five hundred copies of the November and December number were sold to schools to be resold at a profit of five cents a copy, that profit to be applied to the Advent Offering of those schools.

As a result of the campaign the Advent Offering would seem to have benefited as follows:

From prize money	\$45.00
From ninety subscriptions	22.50
From single copies sold..	25.00
Total	\$92.50

struggling Missions have been made strong.

Every Diocese in the State of Pennsylvania has an equal claim on our funds, excepting the Wagner trust, which is available only for use in the Diocese of Pennsylvania. All requests for aid must be made in writing to the corresponding secretary. They are then carefully considered by the Building Committee, and, after approval, are submitted to the entire Board for final action.

For several years the policy has been changed in two respects. We now set aside annually a reserve fund, to be used only for some very unusual or pressing need. We are gratified to note that this fund remains intact and continues to increase. Also, that grants made by the Society are fewer and larger. We feel that it is wiser to invest a large amount at some strategic point, or where the future is specially promising, rather than appropriate many smaller sums for work that is not important or permanent.

The appropriations at this date amount

to \$9150, and are paid in the order of application when the Society is in funds. It is interesting to note that no payment has ever been delayed when actually called for.

We trust the report will be of interest to Church people generally, and we look forward to greater usefulness in the future.

NORMAN V. P. LEVIS,
Corresponding Secretary.

I never saw a moor,
I never saw the sea;
Yet know I how the heather looks,
And what a wave must be.

I never spoke with God,
Nor visited in Heaven;
Yet certain am I of the spot
As if the chart were given!
—Emily Dickinson.

January 25th was the fortieth anniversary of Bishop Whitehead's consecration.

MEETING OF FOREIGN COMMITTEE OF WOMAN'S AUXILIARY

The Bishop of Virginia gave an interesting address on "The Church in Brazil," at the January meeting of the Foreign Committee. Bishop Brown spent twenty-four years in Brazil, having gone out in 1891.

The difficulty of the work in Brazil has always been the scarcity there of men from this country. There are sometimes no workers there to represent the United States and consequently in this country we know little of those Missions.

The first Americans sent by the Church to Brazil were Lucien Kinsolving, now Bishop of Southern Brazil, and James W. Morris, at present Dean of the Theological School at Porto Alegre; they went out in 1889. They knew very little about Brazil or how to begin the work. At that time there was an epidemic of yellow fever at Rio de Janeiro, and they were advised by Presbyterian Missionaries to go out to Sao Paulo, and while studying Portuguese, look over the field and determine where it was best to begin.

The first Mission was established in Rio Grande do Sul, the southernmost province in Brazil. After six months' preparation they felt ready to begin to preach as they knew a little of the language, and started a school. Within a week they had eighty-five pupils.

At present there are three churches at Porto Alegre and all the surrounding territory has been reached. The Church is also very strongly established in the State of Rio Grande do Sul, where they have branches of the Woman's Auxiliary, the Brotherhood of St. Andrew, and so on.

Bishop Brown began the work in Rio de Janeiro. He saw the impossibility of the Anglo-Saxon's understanding the Latin mind. Native ministers were educated. The native clergy must pass exactly the same examinations that ours do.

From the very first, offerings have been taken up at services. The Brazilian Church is now giving \$30,000 a year in gold for its support. This Mission of the Church has advanced more rapidly towards self-support than any other.

Dr. Morris has been able to make fine additions to the Theological School through a gift of \$20,000, which, at the rate of exchange, equals \$80,000. The gift of a scholarship (\$300), for one of his students would be a great joy to him.

A TRIBUTE

In Miss Julia Emery's death the whole Church, as well as the Woman's Auxiliary, has experienced a great loss. From the Atlantic to the Pacific—from Canada to the Gulf of Mexico, from China, Japan, and the Philippines, her sympathy, her unfailing kindness, her devotion to her Master's work, were known and felt. The field was indeed the world in her mind and heart. Modest, gentle, retiring, unfailingly patient and courteous, though she must often have been sorely tried, she was the friend, not only of every Missionary, but of every one who worked for, or was interested in, Missions. Everyone should read her book—"A Century of Endeavor." Every letter now comes with a word of sorrow for her loss, and appreciation and affection for her. Her forty-five years of devoted service as General Secretary of the Woman's Auxiliary have been fittingly remembered in the Emery Fund. Thank God she lived to know how lavishly the women of the Church gave of their substance for a cause she loved so well! Truly she rests from her labors, but her work lives after her.

M. M.

CENTENNIAL REPORTS

Reports received from New York just before THE CHURCH NEWS went to press announce the special Centennial offerings already exceed \$40,000. That amount was received not only from this country, but from our Church in Florence, in Tokyo, Japan, and in Shanghai, China, where the congregation of the Church of Our Saviour presented to the Bishop for the Centennial Fund a lot valued at \$1500.

The largest single offering received to date is that of \$8000 from the Church of the Epiphany, New York City. One of the objectives was the securing of 100 qualified Missionaries for service at home and abroad before Easter of 1922.

Up to date seventy of these Missionaries have been secured and sent to the fields.

WHAT IT IS, WHAT IT DOES

A new folder has been issued by the Cathedral League entitled, "What It Is, What It Does," in which the questions that many people ask are briefly and clearly answered. Copies of this folder may be obtained from the Pro-Cathedral office, 616 South Broad Street.

GIRLS' FRIENDLY SOCIETY

The Senior Members' Club, made up of members who have been for five years in good standing and are over eighteen years of age, has done much fine work for the Diocese and for the Society at large. Their last Diocesan effort was a pledge for \$1000 to endow a room in the Seaman's Church Institute. To fulfill this pledge they held a bazaar in the Parish House of the Church of the Holy Trinity in November. From the proceeds of this bazaar, after all expenses are paid, they are not only able to fulfill their pledge to the Seaman's Church Institute, but to give \$1000 towards the fund already started for a G. F. S. rest room in the city, and still have a balance left for their scholarship in the School for Girls at Bontoc, Philippine Islands. The bazaar meant hard work on the part of the Club, but they have reaped a splendid reward.

Some years ago, the branches of the Diocese began filling stockings with toys, candy, an orange, and sending them at Christmas to the children in the Philadelphia Hospital, as it was found these children, of whom there are a great number, were seldom remembered as in other institutions. This special giving has increased until this year 600 filled stockings and nearly 400 separate toys were personally taken out to the Hospital on Christmas Eve by the head of the G. F. S. Social Service Department in this Diocese, and the gratitude of those in charge is shown by the following letter from the directress of nurses: "It is difficult for me to express to the Girls' Friendly Society just how much we appreciate the gifts sent by them to the children. The beautifully filled stockings represent how much time, thought and personal effort were put into every gift, and, after all, it is these personal elements that really make the Christmas spirit. The doctors and nurses do all they can to take care of the people's bodies, but they cannot bring in the outside interest of the community; and so we need our friends from the outside world."

For many years, through the kindness of the rector of the Church of the Holy Trinity, the Pennsylvania Society has had its headquarters in the Parish House of that Church. When the new Church House was opened, all the Diocesan women's organizations were given desk room, and the Girls' Friendly Society has now a place in room 35, on the third floor. The Diocesan president has office hours on Monday mornings from 11 until 1 o'clock, and on Saturday mornings the secretary is there for the same time.

Diocesan Sanctuary

Intercessions

For Our Bishops and Clergy

Almighty and everlasting God, from Whom cometh every good and perfect gift; send down upon our Bishops, and other Clergy, and upon the congregations committed to their charge, the healthful Spirit of Thy grace; and, that they may truly please Thee, pour upon them the continual dew of Thy blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

For Confirmation Candidates to be Confirmed this Month

Strengthen, O Lord, we pray Thee, by Thy Holy Spirit, Thy servants who are now preparing to seek Thy help in the sacred rite of Confirmation; and grant that all they who bear the Cross upon their foreheads may bear it also in their hearts, so that boldly confessing Thee before men, they may be found worthy to be numbered among Thy saints; through Jesus Christ our Lord. *Amen.*

Washington's Prayer

Almighty God; we make our earnest prayer that Thou wilt keep the United States in Thy hold protection; that Thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government; and entertain a brotherly affection and love for one another and for their fellow citizens of the United States at large. And finally, that Thou wilt most graciously be pleased to dispose us all to do justice, to love mercy and to demean ourselves with that charity, humility and pacific temper of mind which were the characteristics of the divine Author of our blessed religion, and without a humble imitation of Whose example in these things we can never hope to be a happy nation. Grant our supplication, we beseech Thee, through Jesus Christ our Lord. *Amen.*

For the Increase of the Ministry

O Lord, we beseech Thee to raise up for the work of the Ministry faithful and able men, counting it all joy to spend and be spent for the sake of Thy dear Son, and for the souls for which He shed His most precious blood upon the cross; and we pray Thee to fit them for their holy function by Thy bountiful grace and heavenly benediction; through Jesus Christ our Lord. *Amen.*

For Witnessing to Christ

Eternal Father, Who hast sent Thy Son Jesus Christ to reveal to the world the message of Thy love, and to redeem mankind from sin; bless Thy Church today, that by holiness and faith it may bear effective witness to the Godhead of our Blessed Redeemer, and may so manifest in its life the power of His Deity that the day of His coming may be hastened and the triumph of His Kingdom be accomplished in the power of the Spirit, Who with Thee and the same Christ, Thy Son, ever liveth and reigneth for evermore. *Amen.*

For Artists and Craftsmen

O Jesus Christ, Who art altogether lovely and fairest among the sons of men, reveal Thy beauty to all artists and those engaged in handicraft. Sanctify their calling, that art may again become the handmaid of Thy religion; manifest Thyself in them and through them, and grant that they may wake up hereafter in Thy likeness; through the power of Thy blessed Name. *Amen.*

For Missions

O great Lord of the harvest, send forth, we beseech Thee, laborers into the harvest of the world, that the grain which is even now ripe may not fall and perish through our neglect. Pour forth Thy sanctifying Spirit on our fellow-Christians abroad, and Thy converting grace on those who are living in darkness. Raise up, we beseech Thee, a devout ministry among the native believers, that, all Thy people being knit together in one body, in love, Thy Church may grow up into the measure of the stature of the fullness of Christ; through Him Who died, and rose again for us all, the same Jesus Christ our Lord. *Amen.*

For the Episcopal Hospital

Raise up, we pray Thee, O Lord, many who shall willingly dedicate their substance to the upbuilding and support of this hospital. Let there be no lack of means to carry on continuously and successfully its work of mercy. May the influence of its ministry to the sick ever be to the advancement of Thy Kingdom, to Thy honor and glory; Who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

CO-OPERATING WITH ALTAR GUILD OF DIOCESE

Headquarters for Altar linens, Church embroideries, etc., will be added to our Sales Section in co-operation with the Diocesan Altar Guild. This is to meet demands that have come to us, our aim being to serve the Diocese in every way possible.

Educational Department, room No. 23, Church House, 202 South Nineteenth Street, Philadelphia, Pa.

JOT DOWN THIS EVENT ON YOUR ENGAGEMENT LIST

The Foreign Committee of the Woman's Auxiliary of the Diocese will hold a "cake and jelly sale" at its meeting on February 15th.

It is to help replenish the Expense Fund.

Time—10.30 a. m.

Place—Holy Trinity Parish House.

Day and Date—Wednesday, February 15th.

PAGEANT COSTUMES

Parishes possessing costumes, suitable for pageants, choir vestments, etc., which might be loaned or rented to other Parishes for occasional use are asked to send a list of such garments to the Church School Service League, care of Miss Ruth Packard, Church House, in order that a catalogue may be compiled to the mutual benefit of all interested in the development of Church Pageantry.

DIOCESE OF PENNSYLVANIA

List of Parishes and Missions Showing Amounts Received

	12 Months 1921	12 Months 1920	
IN PHILADELPHIA			
Advent	\$3.00		St. John the Evangelist
Advocate	1,405.26	\$1,505.39	St. John's Free
All Saints', Moyamensing	2,807.23	2,504.31	St. Jude and the Nativity
All Saints', Torresdale	3,530.82	1,845.72	St. Luke's, Germantown
All Souls'	230.00	297.00	St. Luke's, Kensington
Annunciation	428.36	267.32	St. Luke's, Bustleton
Atonement	4,190.64	3,468.40	St. Luke and the Epiphany
Calvary, Northern Liberties	278.70	187.26	St. Mark's, Philadelphia
Calvary, Germantown	12,358.07	11,156.68	St. Mark's, Frankford
*Christ, Philadelphia	15,861.39	18,708.60	St. Martin's, Oak Lane
Christ Church Chapel	429.78	597.48	*St. Martin's-in-the-Fields
Christ Church Hospital Chapel	16.55	13.00	St. Mary's, Hamilton Village
Christ, Franklinville	358.22	530.11	Pro-Cathedral of St. Mary
Christ, Germantown	2,871.28	2,560.80	St. Mary of the Annunciation
Covenant	1,384.12	1,645.59	St. Matthews', Francisville
Crucifixion	421.58	467.70	St. Matthias
Emmanuel, Holmesburg	714.90	542.14	St. Michael's, Germantown
Emmanuel, Kensington	6.50		St. Michael's and All Angels
Epiphany, Germantown	1,186.91	1,207.77	St. Monica's
Epiphany, Sherwood	3,494.73	2,409.00	St. Nathanael's
Gloria Dei	3,155.88	3,157.82	St. Paul's, Aramingo
Good Shepherd, Germantown	207.67	166.57	*St. Paul's, Chestnut Hill
Good Shepherd, Kensington	593.33	562.33	St. Paul's Memorial
Grace, Mt. Airy	7,925.03	5,376.38	St. Paul's, Overbrook
Grace, West Philadelphia	521.95	871.27	St. Peter's, Philadelphia
Holy Apostles	23,883.82	15,240.04	St. Peter's, Germantown
Holy Comforter	271.25	242.47	St. Philip's, Philadelphia
Holy Comforter Memorial	1,019.03	982.31	St. Sauveur
Holy Communion	1,303.33	1,178.60	St. Simeon's, Philadelphia
Holy Innocents, Tacony	779.99	723.37	St. Simon the Cyrenian
Holy Trinity	28,422.83	24,802.90	St. Stephen's, Philadelphia
Holy Trinity Memorial Chapel	1,246.92	1,042.74	St. Stephen's, Bridesburg
House of Prayer	356.22	368.00	St. Stephen's, Wissahickon
Incarnation	2,125.87	1,933.38	St. Thomas, Philadelphia
L'Emmanuello	52.00	74.63	St. Timothy, Roxborough
Mediator	3,645.39	3,199.25	St. Titus, Elmwood
Merciful Saviour Chapel	220.10	318.55	The Saviour, West Philadelphia
Messiah, Port Richmond	201.21	353.00	Transfiguration
Phillips Brooks Memorial Chapel	429.06	391.91	Transfiguration Mission
Prince of Peace	2,070.97	1,965.71	Trinity, Oxford
Redeemer (Polish)	45.00	11.10	Trinity Chapel, Crescentville
Redemption	1,760.70	1,579.45	Zion, Southwark
Resurrection	3,233.10	2,271.94	
St. Alban's, Olney	399.63	262.04	OUTSIDE PHILADELPHIA
St. Alban's, Roxborough	188.50	152.00	Ambler, Trinity Memorial
St. Ambrose	627.22	376.47	Andalusia, Redeemer
St. Andrew's, Philadelphia	1,305.07	1,479.16	Ardmore, St. Mary's
St. Andrew's, West Philadelphia	1,529.44	1,337.76	Bala, St. Asaph's
St. Augustine's	189.55	31.80	Bristol, St. James
St. Barnabas, Germantown	263.40	350.97	Bryn Mawr, Holy Cross Chapel
St. Barnabas, Kensington	181.50	261.37	Bryn Mawr, Redeemer
St. Barnabas, West Philadelphia	948.42	1,070.50	Buckingham, Trinity
St. Bartholomew's	306.15	202.63	*Centre Hill, Trinity
*St. Bartholomew's, Wissinoming	724.68	708.50	Chadd's Ford, St. Luke's
St. Clement's	4,468.94	6,639.70	Cheltenham, St. Paul's
St. Cyprian, Elmwood	5.58		Cheltenham, Trinity
St. David's, Manayunk	1,972.17	1,953.26	Chester, St. Luke's
St. Elisabeth's	332.87	338.52	Chester, St. Mary's Mission
*St. Gabriel's, Feltonville	568.41	471.72	Chester, St. Paul's
St. George's, Richmond	236.61	590.38	*Clifton Heights, St. Stephen's
*St. George's, Venango	119.30	93.23	Coatesville, St. Cyril's
St. George's, West Philadelphia	398.23	402.99	Coatesville, Trinity
St. Giles	45.52		Collingdale, Trinity
St. James, Philadelphia	18,069.98	27,067.92	Compass, St. John's
St. James, Hestonville	267.37	215.32	*Concord, St. John's
St. James', Kingsessing	385.03	387.95	Conshohocken, Calvary
St. James the Less	1,363.64	1,116.58	Cynwyd, St. John's
St. John's, Northern Liberties	207.50	321.45	Darby, All Saints'
St. John Baptist	582.98	122.77	Dolington, St. Wilfrid's
St. John's Chrysostom	326.26	310.58	Downingtown, St. James
St. John the Divine	42.42	69.09	Doylestown, St. Paul's
			Drexel Hill, Incarnation

PENNSYLVANIA

Credited on Quotas, Years 1921 and 1920

12 Months 1921	12 Months 1920		12 Months 1921	12 Months 1920
\$313.86	\$257.38	Eddington, Christ	\$38.30	\$32.62
680.04	110.00	Eddystone, St. Luke's	72.95	101.69
681.28	551.22	Edgely, St. Paul's Chapel	105.07	103.90
9,980.24	6,792.59	Essington, St. John the Evangelist	156.00	104.36
745.44	879.05	Evansburg, St. James	122.53	24.25
277.48	241.20	Fallsington, All Saints	41.25	25.57
9,935.92	5,689.55	Feasterville, Feasterville Mission	10.89	11.79
26,508.38	25,559.10	Gulph Mills, Trinity	28.34	36.05
799.30	209.73	Gwynedd, Messiah	2,695.74	3,153.28
1,339.56	1,251.53	Great Valley, St. Peter's	31.97	17.54
78,357.68	37,724.00	Hatboro, Advent	194.53	189.55
2,447.72	2,331.14	Highland Park, Holy Sacrament	271.00	201.00
4,923.98	3,869.95	Honey Brook, St. Mark's	51.91	72.25
6.00		*Hulmeville, Grace	136.58	22.93
4,786.10	4,318.37	Jenkintown, Our Saviour	9,469.21	8,352.22
2,997.88	1,118.48	Kelton, St. John's	61.90	40.06
3,887.01	3,490.06	*Kennett Square, Advent	369.57	204.72
93.11	68.36	King of Prussia	20.00	
172.15	135.00	Langhorne, St. James	179.67	208.88
942.32	883.57	Lansdale, Holy Trinity	78.60	116.67
1,134.23	927.66	Lansdowne, St. John the Evangelist	1,590.25	1,612.83
42,924.14	58,537.20	McKinley, St. Andrew's	58.79	
1,930.63	1,542.02	Marcus Hook, St. Martin's	43.05	67.70
7,993.19	7,894.19	Meadowbrook, Huntingdon Valley Chapel	882.89	143.22
18,763.28	17,074.42	Media, Christ	1,298.21	789.79
6,183.78	5,854.89	Morrisville, Incarnation	211.00	184.56
5,299.07	4,843.74	Morton, Atonement	317.60	545.92
		New Hope, St. Philip's Chapel	96.07	
1,074.18	970.04	*Newtown, St. Luke's	784.50	766.60
878.60	916.67	Norristown, All Saints'	660.38	609.12
5,850.27	6,682.21	Norristown, St. John's	2,064.64	1,558.88
305.03	675.10	Norwood, St. Stephen's	162.31	196.21
509.21	674.04	Oaks, St. Paul's	309.06	317.90
64.00	16.75	Oxford, St. Andrew's	7.00	
1,915.20	1,967.36	Paoli, Good Samaritan	2,912.81	3,156.70
96.81	58.37	*Parkesburg, Ascension	300.00	57.31
4,456.25	8,970.61	*Phoenixville, St. Peter's	8,820.40	7,430.42
60.26	55.19	Pottstown, Christ	1,220.00	1,212.18
36.11	11.00	Prospect Park, St. James'	167.30	223.13
2,620.05	367.84	*Quakertown, Emmanuel	137.06	144.02
377.21	348.41	*Radnor, St. David's	3,143.49	3,663.39
840.94	876.78	Radnor, St. Martin's	3,071.37	2,924.04
		Ridley Park, Christ	700.86	829.18
		Rockdale, Calvary	246.20	208.90
182.89	201.39	Rockledge, Holy Nativity	1,201.59	1,096.81
496.18	655.18	Rosemont, Good Shepherd	10,770.49	5,877.31
6,018.83	5,385.61	Royersford, Epiphany	94.34	215.22
9,281.87	7,369.31	*Somerton, St. Andrew's	28.81	30.11
762.56	354.21	*Southampton, St. Columba's	157.12	143.22
40.00		Swarthmore, Trinity	254.15	260.24
18,428.94	19,152.39	Upper Merion, Christ	935.96	946.98
33.26	24.55	Valley Forge, Washington Memorial Chapel	762.54	730.90
7.25	12.40	Warwick, St. Mary's	68.51	70.77
3.50		Wayne, St. Mary's Memorial	6,358.44	5,758.26
6,898.27	5,716.73	Weldon, St. Peter's	318.23	330.49
166.50	58.00	West Chester, Holy Trinity	1,630.10	1,441.98
163.08	121.03	West Vincent, St. Andrew's		52.50
8.75	14.10	West Manayunk, St. Andrew's	35.00	
5,160.16	3,067.94	West Whiteland, St. Paul's	535.90	876.65
572.92	600.80	*Whitemarsh, St. Thomas	5,428.58	12,104.13
9.66		Willow Grove, St. Anne's	109.12	93.50
433.92	447.69	Wyncote, All Hallows'	2,270.71	2,569.05
105.24	50.50	*Wynnewood, All Saints'	2,696.78	2,808.59
62.31	33.00	*Yardley, St. Andrew's	255.97	182.63
93.74	90.90			
5,400.43	2,853.13	Total Parish Givings Applying on Quota	\$559,352.15	\$502,560.72
1,617.67	1,798.98	Miscellaneous on Quota	24,781.62	112,358.46
624.46	600.50	Miscellaneous not on Quota	A 37,253.83	B 24,050.26
2.00	5.51			
650.16	705.56	Grand Total	\$621,387.60	\$638,969.44
123.06	108.12	A Of this \$15,180.03 due to bookkeeping entries.		
58.00	77.00	B Of this \$14,223.87 due to bookkeeping entries.		

* Exceeds quota.

BROTHERHOOD OF ST. ANDREW DAILY NOON-DAY LENTEN SERVICES

Ash Wednesday, March 1—The Bishop of the Diocese.

Thursday, March 2—Rt. Rev. Thos. J. Garland, D. D.; Bishop-Suffragan of Pennsylvania.

Friday-Saturday, March 3-4—Rt. Rev. Ethelbert Talbot, D. D., LL. D., Bishop of Bethlehem, Pa.

Monday-Saturday, March 6-11—Very Rev. Allan Pearson Shatford, St. James the Apostle, Montreal, Canada.

Monday-Friday, March 13-17—Rev. Samuel S. Marquis, D. D., St. Joseph's, Detroit, Mich.

Saturday, March 18—Rev. John R. Hart, Jr., University of Pennsylvania Christian Association.

Monday-Friday, March 20-24—Rev. Z. B. Phillips, D. D., St. Peter's, St. Louis, Mo.

Saturday, March 25—Rev. Llewellyn N. Caley, D. D., St. Martin's, Oak Lane.

Monday-Friday, March 27-31—Rt. Rev. Charles Fiske, D. D., LL. D., Bishop of Central New York.

Saturday, April 1—Rev. Frederick E. Seymour, St. Philip's, Chaplain of Brotherhood.

Monday-Friday, April 3-7—Rt. Rev. C. E. Woodcock, D. D., LL. D., Bishop of Kentucky.

Saturday, April 8—Rev. Wood Stewart, St. Martin-in-the-Fields, Chestnut Hill.

Monday-Good Friday, April 10-14—Rt. Rev. Thomas C. Darst, D. D., Bishop of East Carolina.

Saturday, April 15—Closing service—Rev. Albert E. Clay, Redemption, Philadelphia.

Seats on ground floor of the theatre will be

SPECIALLY RESERVED FOR MEN

YOU ARE CORDIALLY INVITED TO ATTEND ALL OF THESE SERVICES AND REQUESTED TO BRING A FRIEND.

DIOCESAN LIBRARY NOTES

The following books, etc., have been added to the library this month:

"Annals of the Swedes on the Delaware."

"The Church and the Hour," by Vida D. Scudder, being "the reflections of a Socialist Churchwoman."

"The Christian Ministry and Social Problems," by Chas. Williams, Bishop of Michigan; these three volumes being presented by St. Paul's Church, Chestnut Hill.

"The Ministry," by Dr. Chas. L. Slatery, presented by Mrs. Lowber.

Pamphlets bearing on the history of St. Mary's Church, Burlington, N. J., presented by Miss Gill.

LENTEN MISSION STUDY CLASSES

The Educational Secretary will lead two Diocesan classes during Lent. One on Monday mornings at 10.30, at the Church House, and one on Tuesday evenings, especially for the Parishes of South Philadelphia, at All Saints' Church, 10th and Snyder Avenue.

Leaders prepared in the Normal Classes will lead classes in Parishes throughout the Diocese on "The Church in the Nations, a Study in Loyalty."

Dr. Sturgis will also give a series of classes for men on week-day evenings in Lent at the Church House. The exact dates will be announced later. It is urged that each Parish send representatives to attend these classes.

It is hoped that arrangements can be made for an additional series of classes by Dr. Sturgis at five o'clock in the afternoon for young men, and announcement will be made later if such classes are arranged.

NEED PARISH KNITTING COMMITTEES

The Diocesan Supply Room was started to enable the satisfactory supply of garments to the Missionaries, as well as to the organizations in the Diocese. It was found that one-third of the articles asked for were knitted garments, so a Wool Department was started, where wool may be had at wholesale prices, directions obtained, and where the garments must be returned, the Parishes will be credited both for the money and the work.

Last year we supplied a large number of garments which were most enthusiastically received by Missionaries and organizations. For this year, we still have 2000 garments needed, although we already have supplied several hundred before the cold weather.

The most satisfactory way to accomplish this is to have Knitting Committees formed in each Parish, as the best knitters are often among those who cannot afford to buy the wool. Some of the Parishes in the country districts have turned in more work than the larger city Churches.

Mrs. Isaac R. Davis is vice-chairman of the Knitting Committee, Springhouse P. O., Pa. Telephone, Ambler 88, and she will be glad to go to any Parish to explain the work to them.

MRS. HENRY B. COX,
Chairman.

LENT AT THE PRO-CATHEDRAL

Plans for Lent at the Pro-Cathedral are not yet complete, but one appointment of outstanding interest is that the Bishop of New York, the Rt. Rev. William T. Manning, D. D., has consented to give the address at the service of the Cathedral League on the Feast of the Annunciation, Saturday, March 25th, at 4.00 P. M. Bishop Manning's acceptance of this invitation in the very midst of his busiest season is indicative of his attachment to the Diocese of Pennsylvania, where he spent part of his ministry and where he has still a great number of friends.

There will be a daily celebration of the Holy Communion at the Pro-Cathedral during Lent, Mondays and Thursdays, at 10.00 A. M.; other days at 7.00 A. M. Morning Prayer will be said daily at 10.00 A. M. and Evening Prayer at 5.00 P. M.

Mrs. Ethel Patterson is to give a course of instructions on "The Practice of the Presence of God," Tuesday afternoons at 4.00 o'clock.

The emphasis in all the services will be upon personal religion and the life of prayer. Following the custom of the past two years, a continuous and detailed plan of intercessions for the whole Diocese will be carried out, every Parish and institution being remembered in prayer. These intercessory services will be held at noon from 12.15 to 12.45 daily. Special requests for prayer will be gladly received and may be sent to the vicar at 616 South Broad Street.

Three special hours of devotion will be held on Friday evening, March 10th, for Servers and Acolytes, conducted by the Rev. Dr. Richardson; on Wednesday evening, March 29th, for Associates of the Girls' Friendly Society, also conducted by Doctor Richardson; on Saturday, April 8th, for women, the conductor to be announced later.

BLESS ST. CLEMENT'S NEW PULPIT

On the Ember Wednesday in Advent, the Right Rev. William Thomas Manning, D. D., Bishop of New York, visited St. Clement's Church and, assisted by the rector, blessed the Lea Memorial Pulpit. The service of blessing was private and without ceremony. The Bishop read the prayers of blessing, and also those for the faithful departed, remembering especially those in whose memory the Pulpit is erected. The Bishop of the Diocese was present in the congregation.

The new Parish House of All Saints' Church, Wynnewood, was formally opened Tuesday night January 24th.

ST. BARTHOLOMEW'S, WISSINOM- ING, TO BE SELF-SUPPORTING PARISH

I believe in St. Bartholomew's Church and will help it in any way I can.

I heartily endorse the program to make it an independent Parish.

You can count on me!

On January 5th seventy-four men at a "Father and Son" dinner in St. Bartholomew's, Wissinoming, signed the pledge quoted above.

These men and all the other members of the congregation made up their minds that St. Bartholomew's Mission must no longer be dependent upon the Diocese for support, that their twenty-eight years of being a Mission must come to an end.

An enthusiastic canvass, in which three visits were made to every home in the Parish, was planned and carried out. Each visitor went with a special message—that St. Bartholomew's must be self-supporting.

Everyone caught the vision, and the budget of \$3600 was over-subscribed. The Missionary side of the envelope was not forgotten. This little Mission has always overpaid its quota. Those who planned the campaign added to the quota the 15 per cent. requested by the Executive Office.

St. Bartholomew's will do more for Missions this year than ever in her history.

HEBREW CHRISTIAN SYNAGOGUE OPENS OFFICIALLY FEBRUARY 25.

The Rev. John L. Zacker, Secretary of The Church Mission to Jews, announces the following program, in connection with the official opening of the Hebrew Christian Synagogue, 517 North Fifth Street.

SATURDAY, FEBRUARY 25, AT 2.30 P. M.

Chairman—The Rt. Rev. Thomas J. Garland, D.D., D.C.L., National President of the Church Mission to Jews.

Address—The Rev. L. N. Caley, D.D., General Secretary of the Church Mission to Jews.

Greetings—Max I. Reich, Esq., National President, the Hebrew Christian Alliance of America and the Rev. Joel Levy, Dean of Hebrew Christian Theology, Chicago, Ill.

Speaker—The Rev. D. J. Newgerwitz, Superintendent Diocesan Jewish Evangelization, Montreal, Canada.

You are heartily invited to attend and to bring with you some of your friends. Refreshments—Music.

Aims to Be Self-Supporting Parish



ST. BARTHOLOMEW'S, WISSINOMING

The opening of this new building marks the initial effort of a new era in our Church Jewish Evangelization. "Come and see"—Car No. 50 on Fifth Street passes the door.

SUNDAY, FEBRUARY 26, 7.45 P. M.

Max I. Reich will speak on the "Hebrew Prophets and Their Message to Our Own Day."

The Rev. D. J. Newgerwitz will preach on "Judaism and the Hebrew Christian Synagogue."

Do not miss two important subjects by two able thinkers and orators.

Faithfully yours,

JOHN L. ZACKER, *Secretary.*

EPIPHANY, GERMANTOWN, HAS INTERESTING AFTERNOON

A very delightful two hours were spent in the Parish House of the Church of the Epiphany, Germantown, on January 10th, when the Woman's Guild, of which Mrs. George D. Feidt is president, held their mid-winter meeting.

After the business meeting the program was under the auspices of the Woman's Auxiliary (Mrs. H. F. Baker, president), and was opened by a spirited address by Miss Eleanor A. Deane, chairman of the Committee on Italian Work.

Miss Deane graphically told from the very beginning the life of the little Church of St. Mary of the Annunciation, in Kensington, and of the entrance of the Rev. Silvio Biagini into the work as priest in charge. She spoke also of the pitifully cramped quarters that the congregation has still to use, and of the children, who were all interesting and such loyal Americans.

When Miss Deane had finished a very pretty portrayal of scenes from the Nativity, and Christmas hymns in Italian were given by twenty-one of the children from St. Mary's, under the direction of Mrs. Luderssen and Miss Shipley.

The stage was decorated with ferns and the flags of both the United States and Italy, and the audience, composed of members of Epiphany and several other Parishes, seemed to greatly appreciate the work of the children and their helpers.

After the play tea was served, and the children given a treat of ice cream, cake and candy.

The Rev. Silvio Biagini was also present and took his little flock home again.

The *Missionary Herald* has announced a Nation-Wide Campaign to take place in Japan. Unfortunately, it is conducted by and for Buddhists.

CHURCH SCHOOL SERVICE LEAGUE ANNUAL MEETING, FEBRUARY 4

The Church School Service League will hold its annual meeting on Saturday, February 4th, at 10.30 a. m. in the Church House, 202 South Nineteenth Street.

You are all invited to come and hear short reports of good work being done by boys and girls in various parishes throughout the Diocese.

Don't forget to watch for the March number of THE CHURCH NEWS.

It will be a Church School Service League number.

Diocesan Educational Day, Church House, January 19, 1922

Our Great Central Day of Gathering In. Loyalty is our watchword and is the keynote and guiding star.

The day opened with the Holy Communion in the chapel, Rev. Harrison B. Wright, celebrant, followed by the Annual Diocesan Breakfast with the Bishop.

THE CHURCH IN THE NATIONS
10.30 A. M.—Mission Study Classes.

SENIOR CLASSES: 1. "The Philosophy and Progress of Missionary Work," Leader, Mrs. Henry A. Pilsbry. 2. Mrs. Samuel Porcher.

"The Church in Liberia,"—Leader, JUNIOR CLASSES: 3. "Down the Garden Path,"—Leader, Mrs. Charles Willing. 4. "Tales of the Great South Seas,"—Leader, Mrs. John Loman.

NOON: Holy Trinity Intercessions, instruction by the Bishop on Loyalty.

The Bishop explains the meaning of Loyalty, the watchword for this year for the Mission Study Classes. We must make the idea of Loyalty so clear that it will become Ideal.

Loyalty to my friend involves Loyalty to what that loved one stands for and is working for; it comes by contact. It is not unintelligible even to us, that our personality reaches out (in a certain sense) and abides in others, part of me reaches out like tendrils. We cannot draw a circle about a person and say, that is all of you, but what is of me is in you, must be added to the total, and suggest the deep reality of membership.

Through those things I find an avenue for expression in you and through you. Loyalty to our Lord includes Loyalty to the Truth. Truth is not an abstraction—not a compilation of ideas, but we must be able to trace our Lord's spirit through the Church. We must have Loyalty to the revelation of His Spirit in men and women, "The Holy Spirit Who came not to compensate for our Lord's absence, but to accomplish His presence." Loyalty to Christ is empty, vain, shallow, changeable as the weather unless it involves and includes Loyalty to the truth of Jesus Christ. The teaching Mission of the Church is part of our Loyalty to Christ. We must teach Christ that His love may be known to the people. Loyalty involves us in support of, sympathy with, undertaking of, all that our friend is working for.

Therefore these classes of education in the Mission Study are channels of information in the Church second to none in importance.

At 2.00 P. M. Conferences.

1. Educational work of the Woman's Auxiliary, chairman, Mrs. W. W. Arnett.

The Diocesan Educational Secretary, Mrs. Henry A. Pilsbry, spoke on education in the Diocese. Parish Educational Secretaries spoke on the work in the Parishes. We had the privilege of having Dr. Murry Bartlett, President of Hobart College, speak on the importance of education in the Church schools and colleges, especially of recruiting men for the ministry.

II. Educational work of the Church School Service League, Chairman, Mrs. John Loman.

The afternoon closed with a Pageant which revealed in solemn beauty and simplicity the sessions of the Mission Study Classes. Each session was preceded by a character representing meditation. The absolute self forgetfulness, the repose of beauty, the intense soul-searching picture will never be forgotten.

The Negro woman herself representing her race bore witness with utter and complete joy to the light she found in Session 2. The 3rd Session was the Church in Shepherd Guise Ministering to the Mountain People. In the 4th Session Fugi San depicted the little winsome Jap, who won all hearts by her exquisite testimony. The 5th Session was a story acted, of a Chinese hospital scene. The shrinking, miserable Coolie, the indifferent Visitor, the kind Nurse and the Christian Doctor. "In as much as Ye did it unto the least of these My Brethren Ye did it unto Me." The scene in Liberia in Session 6, showed how Christian Love and Light cast out Fear and Darkness and the Triumph of the Cross over the Crescent.

The Pageant was preceded by one newly baptized, who bore her witness, and closed with a tableau in which all the Church and the nations was gathered in, and blessed with the blessing of the Church.

The whole of this Pageant was written and arranged by Miss Elsie Douglas, a member of the Advent class.

It was really a marvelous and amazing experience for every one to feel and to see.

The instructive and beautiful day was most inspiring and gave stimulus to all who were there.

In the morning Session the meditation was based upon the Program and Philosophy of Missions, GO—PREACH—BAPTIZE and TEACH.

The transmission of Life through love.

The chief need of our Church people is the Knowledge of Christ which means Life and which we must inspire.

E. S. H.
J. D.

AN INCIDENT IN OUR HOSPITAL

To many a hospital is an institution and little more.

It is accepted as an essential part of the social order, comparable to the emergency units, like the Police and Fire Departments.

To others who have been the recipients of the merciful ministrations of the skillful surgeon, the competent physician, the consecrated nurse, the hospital is an object of blessing and affectionate interest. But to all it should be not the least of the outlets provided for the exercise of the Christian graces of mercy and sympathy.

The hospital offers daily an opportunity to see human nature at its best. Patience and unselfishness, fortitude and heroism are ever present, and because this is true, because it is commonplace, few are the references made to the fact. A typical case of interest occurred in the Episcopal Hospital recently.

It is New Year's Eve, the daily routine about finished, most of the departments closed for the day, and the night watches are silently assuming their stations.

An interne on duty in the women's medical ward came hurriedly to the chief clerk and anxiously asked, "Have you a list of the blood donors?" To which the reply was given that the list was kept by the Social Service Department, and that probably a duplicate list could be obtained in the laboratory, but also that the types on the list usually expected from \$50 to \$75 for donating the life fluid. (This sum is always paid by the hospital if the patient cannot afford the price. No one is denied, by reason of cost, any possible advantage.)

The friends of the patient who had been grouped about the bedside of the desperately ill woman came to the office and to three stalwart men it was casually stated that a blood transfusion would give the patient more than a fighting chance if a person with blood of the proper type could be found. As one voice the three spoke:

"We will give all the blood you want and it won't cost anybody a cent."

They were taken to the laboratory, their blood tested and typed, and one proved to answer the requirements. The transfusion was performed immediately, glorified by the courage, willingness and spirit of the donor.

The operation was successful, and the patient, a woman with a small child, who had been barely kept alive for the preceding three days by the use of strong saline solution, is now greatly improved and apparently on the road to recovery and restoration to her family.

Seamen's Church Institute Annual Meeting

The Second Annual meeting of members and contributors of the Seamen's Church Institute of Philadelphia was held in the Foyer of the Academy of Music, Thursday afternoon, January 19, 1922. The work of the year was reviewed by the Acting Superintendent, the Rev. Percy R. Stockman, Rector of Gloria Dei (Old Swedes') Church. He referred particularly to the relief work which the unemployment situation of the past year has made very necessary, and quoted the following figures: 1087 individual needy seamen have been assisted (some of them out of work for nine months, and a few even longer); 150 men have been secured temporary work on shore, representing over 500 work days of employment, and \$1500 in wages. Over 9000 meal tickets have been issued to men without resources, each ticket having the value of 15 cents, except those issued Sunday, which were 30 cents. A committee has provided nine Sunday invitation suppers, serving over 1800 men. Over 6000 lodgings have been given on credit; or without, where beds were not provided. The total relief work of the year cost \$4000, toward which donations amounting to \$3019.74 were received, and \$478.84 was repaid by seamen to whom credit had been extended.

The report of the Chaplain's Department was given as follows: 155 religious services, Sunday evenings at Front and Queen Streets, and at the Cambria Street Branch in Port Richmond and on Friday evenings at Front and Queen Streets, total attendance 7189. Sunday afternoon Bible Class at 201 Walnut Street, average attendance thirty-five.

Forty entertainments arranged; total attendance over 5000. Christmas entertainment, provided by the Delphian Players; attendance 350.

Men visited in hospitals and rendered personal assistance with passports, legal difficulties, cases of deportation, etc.

First grave in Institute lot at Mt. Moriah Cemetery opened on August 27th, for burial of a Swedish seaman.

A soup kitchen has just been installed for the benefit of the men who have been receiving for the past few months meal tickets (valued at fifteen cents each) redeemable at nearby restaurants. It is expected that from 150 to 200 men will be served each day and as an evidence of further co-operation with various religious organizations of the city, the Federation of Organized Women's Bible Classes have undertaken to provide workers each day in co-operation with the Auxiliaries of the Institute.

The Finance Committee reported through Mr. W. P. Barba authorizing an appeal for two hundred thousand

dollars (\$200,000) in the year 1922, for the purpose of erecting the first unit of the New Building. It was stated that forty-five to fifty single rooms would be available for the purpose of memorials or otherwise designated gifts, each room to cost one thousand dollars (\$1000), and that already fifteen such rooms had been provided. The Finance Committee statement also showed that the purchase of the entire block bounded by Second Street on the east, Dock Street on the west, Walnut Street on the south and Moravian Street on the north, had been accomplished during the past year, the assessed valuation of which exceeds two hundred thousand dollars (\$200,000). Also, that during the latter part of the year the Port Richmond Branch of the Institute had been renovated at an expense of approximately fifteen hundred dollars (\$1500), of which nine hundred dollars (\$900) had been provided by the Churchmen's Missionary Association.

The figures for operation in 1921 include the following:

Operation—Lodgings, registered, 32,901; attendance at three Reading Rooms, 75,000; seamen's wages deposited for safe-keeping, \$10,122.49; withdrawn, \$9,289.38; income from lodgings, \$6,657.74.

A new dormitory was fitted out and opened November 1st, with 28 additional beds, making 110 standing, with 20 emergency cots on hand. Since November 1st over 200 men have been shipped upon application of ship masters.

In view of these figures the president, Mr. Van Rensselaer, issued the following statement:

"Nearly 35,000 lodgings registered in our temporary building at 201 Walnut Street in the first fourteenth months of operation, gives practical evidence that we must proceed to erect the first unit of our new building at the earliest possible moment, and to make a widespread appeal at once to the community.

"With over \$20,000 in hand, we begin the year confident that the friends of the Seamen's Church Institute will enable us to erect the first unit of our new building in the very near future."

WASHINGTON MEMORIAL

The Year Book for 1922 of the Washington Memorial Chapel at Valley Forge, published by the Rev. W. Herbert Burk, D.D., rector of the Chapel, is a most attractive and informing publication. It contains a fund of information, presented in most attractive style. In 1920 there were more than 60,000 visitors to the Chapel. From April, 1921, up to the date of publication of the Year Book there were more than 75,000 visitors, says Doctor Burk, from all over the world.

SEAMEN'S DINNER AT HOLY APOSTLES

On Wednesday, January 4th, Holy Apostles gave a dinner to 115 seamen from the Seamen's Church Institute. The Rev. Percy R. Stockman and other officers of the Institute came with them.

The men were of many nationalities, many creeds and many colors. Boats are tying up in port as fast as they come in, and so men by hundreds are left stranded, and there is no work available for them here. Many of them are often hungry, so the bountiful and really fine dinner was much appreciated.

Mrs. Thomas, with her usual generosity, paid for the dinner; Mrs. Jeram conceived the idea of the dinner, and the Women's Service Club, under the efficient leadership of Miss Patton, prepared and served it.

After the dinner there was an entertainment for the men held in the Sunday School room. It warmed the hearts of the seamen, this really fine bit of Christian thoughtfulness and brotherhood, but even more, I believe, did it warm the hearts of all those who served to make the affair so true a success.

GEORGE HERBERT TOOP.

WOMAN'S AID CONVOCATION OF NORTH PHILADELPHIA

This organization has held its regular meetings in October and January, preceeding the meeting of Convocation, and being afterward entertained at supper with that body. Interest in the work is growing and new associate delegates are welcomed at each meeting.

The annual Garden Party at Mr. Casper Wistar Haines' beautiful home, "Wyck," is becoming, it seems, a regular Diocesan affair, and last year was more successful than ever before. The proceeds amounted to nearly \$1100 and the Aid was thus enabled to keep its pledge to give \$1000 to the Building Fund of Emmanuel Church. It has also furnished a room at the Seamen's Church Institute, as a testimonial of affection for the former Dean of the Convocation, Rev. L. N. Caley, D.D.

The Hebrew Christian Synagogue and the Italian Mission of Santa Maria, in Kensington, have been chosen as the objects of this year's effort, and plans are already under way for the next Garden Party, scheduled to be held at "Wyck," on June 8th.

At the annual meeting of the Aid, held Tuesday, January 10th, the following officers were elected for the ensuing year: President, Miss Laura Bell, St. Stephen's; vice-president, Mrs. Winfield C. Scott, Resurrection; treasurer, Mrs. Paul Mowry, St. Clement's; secretary, Mrs. C. Wm. Spiess, St. Jude and the Nativity.

HELPING TO BE HELPFUL

Additional evidences are being presented of the practical usefulness of the "Diocesan Clearing House and Exchange Bureau" department, in THE CHURCH NEWS.

Since its organization the department has been the means whereby Church furniture and furnishings have been transferred from one Parish to another. This has resulted in many needs being supplied at a saving, no doubt, of considerable money. Parishes which have discarded such articles have generously offered to donate to Parishes or Missions in need of such articles, and it is a fact that the contributions have been greatly appreciated.

The use of THE CHURCH NEWS department is at the disposal of all Parishes having anything to donate like furniture and furnishings. If any Parish or Mission has such a need let THE CHURCH NEWS department make your need known.

Just a few examples of what is being accomplished. The Church School Service League wanted a filing case. Its need was set forth in THE CHURCH NEWS column devoted to the Diocesan Clearing House and Exchange Bureau. Samuel F. Houston saw the request and donated a fine filing case. "The very thing we wanted," says Mrs. Rogers.

The Rev. William T. Metz, of St. Gabriel's, had a large family Bible he was willing to donate. The Church Periodical Club found a use for it in a Mission in North Carolina.

The Rev. John Holah, of Trinity, Buckingham, donated an altar and re table to the Hebrew Christian Synagogue.

The northeast mission in need of an altar had its want supplied through Oliver Munns, 4529 Osage Avenue, acting for the Church of the Transfiguration.

The Mason organ, offered by Miss Maysmith, 1129 Fillmore Street, Frankford, was accepted and greatly appreciated by the Polish Mission in the northeast.

Of course, THE CHURCH NEWS Bureau is operated at no cost to those who use it.

Help it to be helpful.

You will find the column under the caption, "Diocesan Clearing House and Exchange Bureau."

SUBMITS ANNUAL REPORT

The Annual Report of the Presidents' Association of the Germantown and Chestnut Hill Branches of the Woman's Auxiliary, 1921.

During the year ending December 31, 1921, the Association held Devotional Day and four meetings for business. By vote at the annual meeting, the usual

Spring Missionary Service was omitted for the year 1921. Thirteen Parishes are now represented in the Association. The Church of the Good Shepherd, Queen Lane Manor, is our newest member. There are forty delegates on roll, with an average attendance at business meetings of fourteen, and no Parish has failed to be represented at some one of these meetings.

Bishop's Day was held at St. Martin-in-the-Fields, on Tuesday, November 8th, with an attendance of about 150. After the celebration of the Holy Communion, the Bishop preached on the compassion of Christ as being the single motive of His life. The text was from St. Matthew, the ninth chapter, verses 36, 37 and 38. After an enjoyable luncheon, the conference opened in the Parish house, the Bishop presiding. The Co-operative Shop and the Supply Bureau were fully explained, and then the Bishop took up the Question Box. At 4 o'clock, after roll call, the benediction brought our tenth Bishop's Day to a close. The offering, amounting to \$53.89, was given to the Bishop to be used at his discretion.

Our "special" for the year was the gift of a fur motor coat to a Missionary in South Dakota, who covers his two Mission posts—ten miles apart—in a "Ford." The thermometer sometimes registers twenty or more below zero, and blizzards rage!

HELEN R. S. ROBINSON,
Secretary.

DAUGHTERS OF THE KING

On Tuesday evening, February 14th, at 8 o'clock, The Daughters of the King will hold their eighty-fourth local assembly meeting in the assembly room of the Church House.

Efforts are being made to bring the work of the Order to the attention of the clergy and women of the Diocese, and to this end the character of the meeting will be informative. The clergy of the different Parishes are being asked to send delegates to the meeting, in order that the work of the Order may be more generally known.

Bishop Garland will preside, and the speaker will be the Rev. Charles E. McAllister, rector of St. Matthew's Parish, Hyattsville, Md. Mr. McAllister speaks from the standpoint of full knowledge of the possibilities for good of a well organized chapter of the Order. The clergy and all who are interested in devotional work among women are cordially invited to attend the meeting.

"One cannot go into an inland town without hearing the begging of its chief for a Christian teacher to live among them."—Bishop Overs, of Liberia.

Diocesan Clearing House and Exchange Bureau

This department of THE CHURCH NEWS is conducted in connection with the Diocesan Clearing House Bureau. If any Parish has any discarded church furniture or furnishings it is willing to donate to any other Parish, notice will be given in this column. If any Parish or Mission has a need for such articles, it will be recorded here. If any offer or need listed below interests you, get in touch with the Diocesan Clearing House Bureau of the Department of Publicity, Church House.

Parish in northeast Philadelphia needs lectern and choir stalls.

A chapel needs six pews. Which Church has them to spare?

Any chapel can have a reed organ. There are two of them waiting to be used.

A chapel will exchange large, heavy prayer desk and chair to match for one of smaller design and better fitted for a smaller building.

Hebrew Christian Synagogue is in special need of a piano. Can also use tables, chairs, desks, etc. Communicate with Rev. John L. Zacker, Church House.

Galilee Mission is in need of thirty to thirty-five Primary Department chairs for Sunday School children. Can any Parish help out?

Rector of Parish in South New Jersey is willing to donate a small altar and re table which was used in war service. Same rector asks donation of choir vestments for chapel in town near his Parish.

What do you think of the ethics of this: A Church paper prints a presumably paid advertisement of a four-room apartment for rent, specifying *no children*. (See pages 47 and 48, "Social Opportunity of the Churchman.")

Now at the age of eighty-nine, the senior warden of Christ Church, Waterloo, Iowa, has served continuously for forty years as warden of that Parish, which he helped to organize.

Trinity College men who are studying with the ministry in view, have grouped themselves under a name that is "both pithy and picturesque, 'K. D. T.'—the Knot in the Devil's Tail!"

WOMAN'S AUXILIARY, COMMITTEE ON COLORED MISSION

The annual meeting of the Committee on Colored Missions was held at the Church House January 4, 1922, at 10.30 A. M.

The officers elected for the ensuing year are: President, Mrs. W. W. Pharo, Haverford; vice-presidents, Mrs. C. E. Stafford, Haverford; Mrs. John F. Meigs, 2nd, Wayne; secretaries, Miss Mary Jackson, Bryn Mawr; Mrs. Arthur E. Newbold, Chestnut Hill; treasurers, Miss Dorothea Tingley, Wayne; Miss E. K. Krick, St. David's, Pa.

The treasurer reported the receipt of \$605 towards the Centennial Building at the Bishop Payne Divinity School.

Mrs. Pharo announced the death of Mrs. Brewer, of St. Peter's, Germantown, since the December meeting, and that her Parish Branch of the Auxiliary had sent \$125 to the building fund as a memorial to her.

The secretary in the annual report announced the deaths during the year of Miss Truitt, of St. Andrew's, West Philadelphia, and Miss Maude Smith, of St. Mary's, West Philadelphia. A resolution was offered, and accepted by a rising vote that "the Committee on Colored Missions, having learned with sorrow of the loss from their meetings of three valued members within the year: Miss Mary T. Truitt, Miss H. Smith and Mrs. Paul C. Brewer, desire to show our appreciation of their work with us by completing the sum of \$1000 for the Bishop Payne Divinity School dormitory as a lasting memorial, that their works may follow them."

The treasurers' report showed a decrease of about \$2000 since 1920, evidently due to our promise to the Presiding Bishop and Council to accept no new specials this year. A budget was offered and accepted for the year 1922 on the quota \$2500, for specials about \$1800, the Presiding Bishop and Council having asked us to continue our special pledges for another year.

Mrs. Hunt, of Fort Valley, Ga., spoke of the recognition the School is receiving outside the Church. Its graduates are in demand as teachers, "Jeanes" supervisors, social science workers, etc. The School farm is an object lesson to the surrounding country. Through it the neighborhood is learning to plant a variety of vegetables, and the women are learning canning and having their own gardens, chickens and cows. There is a community nurse, able to give practical advice in hygiene. Wherever there is an Episcopal Church they know that they can find a trained leader.

Mr. Hunt was sent abroad last year to the Pan-Negro Conference, and came home a more loyal American. He observed that the Americans were a prac-

tical example that success is dependent upon work; that they showed more initiative, and were conspicuous above all the other delegates.

In Georgia last summer the white women came out boldly in condemnation of lynching, demanding the observance of law by both races. The white and colored women now hold conferences for the betterment of social conditions.

MARY JACKSON,
Secretary.

CHURCHWOMAN'S CLUB

The annual meeting was held on Tuesday, January 10th, in the Club room.

Reports for the past year showed an increase in membership, and it was thought that after an existence of a little more than two years, the progress was very encouraging.

However, the members were urged to make the Club more widely known, and to make an effort to increase the membership to 900 before the next annual meeting.

The present rooms, consisting of Club room, rest room and kitchenette, were considered well suited to the purposes of the Club.

Future plans include the formation of a Reception Committee for the entertainment of the young people of the Diocese, the objective being to make the Club rooms a centre for social intercourse for young girls under proper supervision. An evening Bible class is under consideration.

The rooms are open all to members, who may have tea on any afternoon, the first Wednesday of the month being Club afternoon.

His Hands

He holds out His hands, His wonderful hands
While the children of men pass by—
Of every nation and creed and caste,
Some with a future and some with a past—
But He blesses them all, from the first to the last,
While He holds out His wonderful hands.

He holds out His hands His treasure-filled hands
While the children of men pass by—
Whatever the gift that is needed by you,
His love has provided for all, not a few.
Look up and you'll see what you're craving in view,
While He holds out His treasure-filled hands.

He holds out His hands, His nail-pierced hands
While the children of men pass by—
The gift of salvation He offers all,
Though you steadily march or you totter and fall—
Believe in Him, trust Him and hark to His call,
While He holds out His nail-pierced hands.

—MARY LEE.

MEMORIAL CHAPEL DEDICATED

On Christmas morning at the 7 o'clock celebration of the Holy Communion a Memorial Pulpit was dedicated in St. Barnabas Church, Germantown, by the Rev. E. Sydnor Thomas, Priest-in-charge. Archdeacon Phillips preached the dedication sermon.

The pulpit is a memorial to all those members of St. Barnabas who have died since the beginning of St. Barnabas work in 1904. A brass tablet on the front panel of the pulpit's base has the following names inscribed:

Miss Sydney Keith, Mrs. S. A. T. Bailey, Clarence Bailey, Mrs. Mary E. Gates, Parris T. Laws, Dorothy A. Pryor, Marie M. Johnson, Mrs. Rose Anderson, Theodore A. Howard, Mrs. Mary Steen, James Shepard, Lancelot Marshall, Reginald J. Nickens, Mrs. M. F. Bannister, Reginald M. Thomas (Rev. Thomas' son), Mrs. Mary E. Yancy, Harvey Yancy, Bailey S. Yancy, Jr., Margaret L. Yancy, Frederick Vroom, Joseph H. Foster, Estelle V. Foster, Mrs. Inez Prout, Mrs. Olive S. Dorsey, Miss M. L. Robinson, Charles H. Brinkley, Oakford Gould, Miss Clarice Coffey, Miss Helen Johnson, Harold P. Waters, Mrs. Gladys Ulett, Mrs. Sarah G. Purnell, Mrs. Mamie Brown, Charles Thompson, Albert Cook, George Cook, Mrs. Estelle Green, James A. Marvin, Miss Elizabeth Smith, Miss Alita Grazette, Mrs. Theresa H. Anderson, Miss Elizabeth Cowens.

In every sense it is a Parish memorial. It represents the co-operative effort of all Parish members and friends of the Parish. The offering for the pulpit amounted to \$650.

In Memoriam



For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

John Evans Baird

John Evans Baird, for many years one of the most prominent laymen in our Diocese, died at his late residence in Honolulu, H. I., on Friday, January 20th, in his seventy-second year.

Mr. Baird was one of our very best laymen and one of the most active workers in the Church until his illness a few years ago. Born and brought up in this city, he filled a prominent place in the official life of the Diocese, being a member of the Standing Committee for twenty-four years, an Overseer of the Divinity School, a member of the Board of Missions, an officer of the Church Club, the Bishop White Prayer Book Society, and many other organizations. He was one of the founders and directors of Galilee Mission, and a founder and treasurer of the Italian Mission.

Mr. Baird was a life-long member of the Church of the Nativity, now the Church of St. Jude and the Nativity; was for more than forty years a Vestryman in the Church, and for many years the Senior Warden and the Superintendent of the Sunday School. The Parish House was built by him as a memorial to his father, John Baird. He also built the Parish House of St. Simeon's Church.

Since the organization of the Brotherhood of St. Andrew, Mr. Baird was one of its active members and the oldest living member of the National Council. As a part of his Brotherhood work he established and directed for many years the Brotherhood of St. Andrew House for Young Men.

Mr. Baird had also many interests outside Church circles, having been President of the Hayes Mechanics' Home and of the Kensington Hospital for Women. At this latter institution he built the fine Nurses' Home as a memorial to his mother. He gave freely of his time and money to every philanthropic and civic cause. He was a member of the Committee of Seventy, of the Pennsylvania Prison Society, of the Fairmount Park Commission, of the Waterways Association, and of the Chamber of Commerce.

Mr. Baird was not a man who accepted positions on committees without assuming full responsibility for the discharge of his duties. There was no man in the Diocese more regular in his attendance at the meetings of committees of which he was a member, or who rendered greater service in the active

work of the Church. He could always be counted on to give generously to every missionary object in the Diocese and in the Church at large.

It was formerly the custom for Missionary Bishops to come to Philadelphia to raise a part of the large amount of money needed in their jurisdictions, and I know that Mr. Baird was one to whom we always sent them. I never knew a Missionary Bishop to call on him without receiving generous assistance.

Mr. Baird's interest in Church work did not cease when he removed to Honolulu. Even during the past years, in his impaired health, he always took a vital interest in the work of the Church in Honolulu, and was one of the best known and best loved members of our Church in that jurisdiction. His cheerfulness and Christian character, in spite of his disability and suffering, were an inspiration and example to all who knew him. John Baird was a good man, and of him it may be truly said, "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness."

I am sure that in paying this little tribute to Mr. Baird's memory I am speaking for his many friends in this Diocese.

THOMAS J. GARLAND.

Francois Amedee Bregy

Before a notable gathering in the Church of the Incarnation on Wednesday, January 18th, at the burial of Judge Bregy, the rector, Rev. Dr. Levis delivered the following tribute: Francois Amedee Bregy—1846-1922

—for over thirty years Senior Warden of this Parish. Patriot, Jurist, Churchman.

"We have come to this service to manifest our respect and affection for one of our leading citizens and one of God's noblemen. Judge Bregy's death is a great loss to our city, but even a greater loss to our Church, and to me personally as a loyal friend. Others will review his services to his country, and to the courts over which he presided with such dignity and distinction; but I cannot let this day pass without paying my tribute to him as a man.

"Judge Bregy felt keenly the responsibility of service. To him public office was a personal trust. It was not a question of how much he could gain, but of the service he could render to his fellow men. Anyone who conversed with him on the administration of justice, could not but be impressed by his rising above the mere official aspect of his office, and his personal and human considerations. That sympathy and knowledge which go to the heart of things, is the true service we love to honor.

Judge Bregy had the most sincere and devout faith. His trust in God as a loving, heavenly Father, was like the faith of a little child. He believed absolutely in Christ as the Divine Son of God, and in His power to save the world; and he carried that faith into his work and life, accepting his long illness and great suffering with cheerfulness and courage. Every Sunday he was present at the services of his Church, and he set an example of reverence and true piety.

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"Judge Bregy was a man of the deepest affection. His whole nature was full of sweetness and tenderness. People in all walks of life felt this influence of his personality. In the Court, in the Church, and in the family, he loved and was loved in return by all who knew him. Surely no greater reward could come to any man! We are reminded of the words of Shelley—

"All love is sweet, given or returned.
They who inspire it most are fortunate,
But those who feel it most are happier still."

"The distinguishing characteristic of great men is their simplicity. They live not for the mere show of external things, but for the fundamentals of life. They have passed over the less important things, and have come back to nature and to God. In that large simplicity of mind and heart Judge Bregy lived his life. He never sought applause or fame, but these came to him unsought from many persons who had been touched and influenced by his kindness and affection, and his example of Christian manhood.

"Our State and city have suffered a great loss in his death. Justice will have a nobler meaning since he has been a Judge. The cause of righteousness will go forward because of this distinguished citizen. The Church he loved and served will cherish his memory as a pattern for all men, and as a treasure laid up in heaven.

"We are gathered here in this solemn service with hearts filled with sorrow, but through it all there is a note of triumph. We sorrow not as having no hope, but believing in the resurrection and eternal life. There is for us today a new meaning in the Apostle's words: 'Death is swallowed up in victory.'"

"O blest communion, fellowship divine!

We feebly struggle, they in glory shine;

Yet all are one in Thee, for all are Thine.

Alleluia."

Helen Devereux

Miss Helen Devereux, a life-long member of St. Peter's Church, died in her seventy-ninth year, on November 9, 1921, and was buried in the family vault in St. Peter's churchyard. Miss Devereux belonged to a family long prominent socially in Philadelphia. She lived all her life in the home opposite the churchyard-gate on Pine Street, and in a very real sense devoted her life to her beloved Parish Church. For a

great many years Miss Devereux taught the Women's Bible Class and was faithful to this work until her death. She also devoted much time to the Tract Society of the Diocese and to the Altar Guild of the Parish. She was for more than half a century one of the most active workers at St. Peter's House, in the Store, the Mother's Meeting and in various other organizations.

Miss Devereux loved the poor of St. Peter's Parish. Wealthy in her early life she accepted cheerfully in her later days the necessity of supporting herself. For many years she denied herself all the luxuries of life and most of the comforts and some of what many of us consider the necessities of life, in order to save a fund for the benefit of St. Peter's poor. At her death she left her entire estate, including the old family mansion, to be held in trust by the Parish for St. Peter's poor. This estate amounts to about \$17,000.

Miss Devereux was beloved by all classes in the neighborhood and in the Parish in which she lived. She will be greatly missed and not easily forgotten at St. Peter's. Those of us who knew her many years will always remember her with sincere respect, as a lady of high character and pleasing personality, a faithful worker and devoted communicant of St. Peter's, a Parish which she loved and served with a beautiful and remarkable devotion.

The old Devereux mansion has been purchased from the Devereux estate and donated to St. Peter's for parochial purposes, by Mrs. John Markoe, who has a habit of doing such things for the Church at home and abroad. This purchase and donation will make it possible for St. Peter's to retain the house and for the poor of the Parish to benefit from the entire income of the Devereux bequest.

EDWARD M. JEFFERYS.

Harriet McFarlan Morton Wilson

On Tuesday, November 8, 1921, the soul of Harriet McFarlan, daughter of the late Reverend Henry J. Morton, D.D., passed into life eternal.

Although for the past twenty years a great sufferer in the body her faith never faltered, for she knew in whom she believed. She was the beloved wife of Henry W. Wilson and devoted mother of Arthur Morton Wilson. The memory of her loving and capable character is fondly cherished by her husband, son

and grandchildren and indeed none the less by a host of friends who knew and admired her as a Christian gentlewoman of earnest and executive ability.

Devoted to the personal care of her eminent father's health and home demands during his long and blessed rectorship at St. James' Church, Philadelphia, she was always faithful in every personal attention, until her health

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failed. Without neglecting her home, she found time and opportunity to be an active worker in St. James' Parish, where she had been baptized, confirmed, married and a regular communicant. There she had presented her offspring to the Lord in holy baptism. Her family's influence for good was notable even after her father's death.

With rare tact and love she and hers were found dependably constant in all departments of service. Her executive endeavors were particularly evidenced in the Parish Dorcas Society. Hers was a spiritual and personally active co-operative leadership.

As a manager of the Industrial School she faithfully performed her part. With broad sympathy for every excelled work she connected herself with the Pennsylvania Society for the Prevention of Cruelty to Children, of which organization she was a manager for many years. As recording secretary of the Philadelphia Chapter "Daughters of the American Revolution," and a member of the "Colonial Dames of America," her patriotic activities are worthy of record. She combined rare artistic ability with practical adaptation. In her talented earthly life, she has left many cherished tokens to those she knew and loved. The inheritance of her father's great ability as a spiritually minded executive "was caused to pass unto her."

Her body was buried from her Parish Church and rests among her kith and kin in the Churchyard of St. James-then. Her soul has gone to God who gave it. May those whom she loved and who loved her and who with her believe in "The Holy Catholic Church; the Communion of Saints," "Wait and Watch and Pray, till the Lord Comes and till the Morning Breaketh, for "As sets the Morning Star, which goes not down behind the darkened West, nor hides obscured midst tempests of the day, but melts away unto the Light of Heaven," so shall she Rest in Peace and Her memory be ever Blessed "Until the Day Dawn."

I tossed the shining thing afar,
And gathered up my toys again:
How could I know it was a star
God sent me then?

—The Century.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him.

—Spurgeon.

"One thing of God I do desire,
And for it always pray:
That when He lights His sacred fire,
I may forever stay."

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FOR FACTORIES, STORES, INSTITUTIONS, HOSPITALS, RESIDENCES

INSTALLED OVER

Old or New Floors of Wood or Cement in
 One Day, Used the Next Day

COLOR

New Buff, Beautiful Red, Light or Dark
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COST

Less than the Best Grade Linoleum

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REMODELING, Brick, Frame, Tile
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Possessing the Essential Attributes

Durability—Appearance—Economy

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For Schools, Stores, Hospitals, Theatres, Factories, Kitchens, etc. Laid over your old floors. Clean and dry. Scientific and sanitary. You may choose your colors.

Installed **ONE DAY**—Used the Next

Just a Few Installations:

Different parts of City Hall, Philadelphia, Pa.
 Gimbel's Dining Room—about 10,000 sq. ft.; down 10 years
 Gimbel's Stairs running from subway up; down 10 years
 Jacob Lit's Dept. Store—over 50,000 sq. ft.; down 1 year
 John Wanamaker's—different parts of store; down 7 years
 Strawbridge & Clothier—different parts of store; down 8 years
 Hanscom Bros.—Thousands of sq. ft. in stores throughout city
 John Lucas Paint Co., 332-334-336 Race St.—all over buildings
 Marine Barracks, League Island, Philadelphia, Pa.—80,000 sq. ft.

WORK AHEAD—OVER 200,000 SQUARE FEET

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TAKES ENTIRE CHARGE OF REAL ESTATEACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND
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Equipment Bonds

Short Term Notes

First Mortgage
Long Term Bonds**BAKER, AYLING & YOUNG**

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